

Visvesvaraya Technological University "Jnana Sangama", Belagavi – 590 018, Karnataka State

 Dr. A. S. Deshpande B.E., M.Tech., Ph.D.
 Phone : (0831) 2405468

 Registrar
 Fax : (0831) 2405467

 Ref: VTU/Aca/Gen-GC-Nomince/2020-2021/10582/11
 Date: 1 9 MAR 2020

To, The Principal, Jain College of Engineering & Research, BELAGAVI

Sir,

Sub: Vice-Chancellor's Nominee to the Governing Council - reg... Ref: Hon'ble Vice-Chancellor's order dated 26th February, 2020

By the direction of the Hon'ble Vice-Chancellor, I have the honor to nominate **Dr. L. Basavaraj, Academic Senate Member & Principal, Academy for Technical & Management Excellence, Mysuru** as Vice-Chancellor's Nominee to the Governing Council of your college. The duration of this nomination would be for a period of two years from date of issue of this letter viz 15th March, 2022.

You are requested to invite the University nominee as and when the Governing Council meetings are convened at your college.

The TA/DA and other fees as applicable for the nominee need to be borne by your institute.

Thanking you,

Yours faithfully REGISTRAR Bine \$

Copy to:

Dr. L. Basavaraj, Academic Senate Member & Principal, Academy for Technical & Management Excellence, Bannur Road, Mellahalli, Mysuru – 570 028 with a request to accept the nomination

- 2. The Chairman, Governing Council Jain College of Engineering & Research, Belagavi
- 3. The Concerned Caseworker, Academic Section, VTU, Belagavi



Visvesvaraya Technological University "Jnana Sangama", Belagavi – 590 018, Karnataka State

| Dr. A. S. Deshpande B.E., M.Tech., Ph.D. Registrar | Phone : (0831) 2405468 |
|---|------------------------|
| | Fax : (0831) 2405467 |
| Ref: VTU/Aca/Gen-GC-Nomince/2020-2021/ 10584/35- | Date: 1 9 MAR 2020 |

To, The Principal, East West College of Engineering, BENGALURU

Sir,

Sub: Nominee of Vice-Chancellor for Governing Council - reg... Ref: Hon'ble Vice-Chancellor's order dated 26th February, 2020

By the direction of the Hon'ble Vice-Chancellor, I have the honor to nominate **Dr. L. Basavaraj, Academic Senate Member VTU & Principal, Academy for Technical & Management Excellence, Mysuru** as Vice-Chancellor's Nominee to the Governing Council of your college. The duration of this nomination would be for a period of two years from date of issue of this letter viz 15th March, 2022.

You are requested to invite the University nominee as and when the Governing Council meetings are convened at your college.

The TA/DA and other fees as applicable for the nominee need to be borne by your institute.

Thanking you,

Yours faithfully,

REGISTRAR

Copy to:

1/ Dr. L. Basavaraj, Academic Senate Member VTU & Principal, Academy for Technical & Management Excellence, Bannur Road, Mellahalli, Mysuru – 570 028 with a request to accept the nomination.

- 2. The Chairman, Governing Council East West College of Engineering, Bengaluru
- 3. The Concerned Caseworker, Academic Section, VTU, Belagavi.



UNIVERSITY OF MYSORE Department of Studies in Computer Science Manasagangothri, Mysore-570009 Phone 0821-2419552

Prof.Dr.Hanumanthappa .J. Chairman of BoE in CS(PG) and Associate Professor, DoS in CS,UoM, MGM-6. Cell:6361662026/9964830880

Yours Sincerely,

(Prof. Dr. Hanumanthappa

25/09/2021

Ernell hanimabetogmail com hanima joy shop com/hanimaslagnol@gmail.com/hanimanthsppatocompact.ust-mysore.ac.in

No.UOM/CS/BOE Meeting/Sept-2021.

To

Prof.Dr. S.R. Bhagyashree, Professor and Dean, Dept of E&C Engineering, ATME College of Engineering, 13th Kilometer,Mysuru-Kanakapura Bangalore Road, Mysuru-5700028,Karnataka,India.

Sub:Attendance of M.Sc Project Viva Voce held at DoS in CS, UoM, MGM-6-Reg.

This is to certify that Prof.Dr. S.R. Bhagyashree,Professor and Dean,Dept of E&C Engineering,ATME College of Engineering,13th,Kilometer,Mysuru-Kanakapura Bangalore Road,Mysuru-5700028,Karnataka,India, has successfully attended and conducted M.Sc. Project Viva Voce for 4th semester final year M.Sc students at Department of Studies in Computer Science,University of Mysore,Manasagangothri, Mysuru-570006 on 25/09/2021.

Thanking you,

Phice MG, Myauru-6. Date 25/09/2021 Estd. 1997



Vidvavardhaka Sangha (Regd.), Mysuru

ARDHAKA COLLEGE OF ENGINEER

Autonomous Institute, Affiliated to VTU & Approved by AICTE, New Delhi

Accredited by NAAC with 'A' Grade Programs accredited by NBA, New Delhi - CS, IS, EC, ME, EE & CV grams accredited by 3rd Stage, MYSURU - 570 002, Karnataka, India P.B.No. 206, Gokulam, 3rd Stage, MYSURU - 570 002, Karnataka, India Ph : + 91 - 821 - 4276200 / 225 Website : www.vvce.ac.in E-mail : principal@vvce.ac.in | ao@vvce.ac.in



VVCE/HR/2021-22/ 1283

Sept 30, 2021

Dr. Mahesh P K

Professor & Head Electronics and Communication Engg. ATME Mysuru

Dear Sir,

I wish to inform you that, we propose to conduct interviews for selection of faculty in Electronics and Communication Engineering department of VVCE. . In this connection, I request you to be an external expert and help us in our endeavor. The interview is fixed to be held on 01.10.2021 (Friday) at 03.00 p.m. We look forward to the pleasure of having you with us.

Thanking you,

Yours faithfully,

PRINCIPAL Vidyavardhaka College of Engineering Gokulam III Stage, Mysuru - 02

| | 01/10/2021 | This is to cer | | | NACE |
|---|--|--|-------------|--------------------|---|
| | at Vidyavardhaka College of Engineering, Mysuru. | This is to certify that <u>Dr. Maheyh</u> ECE, ATME | ATTEN | | Vidyavardhaka Sangha [®] , Mysore VIDYAVARDHAKA COLLEGE OF ENGINEERING Autonomous Institute, Affiliated to Visvesvaraya Technological University, Belagavi (Approved by AICTE, New Delhi & Government of Karnataka) Accredited by NBA (CV, CS, EE, EC, IS & ME) NAAC with 'A' Grade P.B. No. 206, Gokulam III Stage, Mysuru-570 002, Karnataka, India Office of Controller of Examinations Email: <u>coe@vvce.ac.in</u> Web: <u>http://www.vvce.ac.in</u> |
| | ge of Engineering, Mysı | - | E CERTIFICA | | Vidyavardhaka Sangha [®] , Mysore NARDHAKA COLLEGE OF ENGINEI Autonomous Institute, Affiliated to Visvesvaraya Technological University, Belagavi (Approved by AICTE, New Delhi & Government of Karnataka) Accredited by NBA (CV, CS, EE, EC, IS & ME) NAAC with 'A' Grade P.B. No. 206, Gokulam III Stage, Mysuru-570 002, Karnataka, India Office of Controller of Examinations Email: <u>coe@vvce.ac.in</u> Web: <u>http://www.vvce.ac.in</u> |
| Controller of Dr. SU Controller of Professor of Me Vidyavardhaka C | uru. | has attended the BOE meeting or | , 🖽 | Date | Sangha [®] , Mysore LEGE OF ENGINE varaya Technological University, Belaga hi & Government of Karnataka) C, IS & ME) NAAC with 'A' Grade Mysuru-570 002, Karnataka, India er of Examinations Web: http://www.vvce.ac.in |
| Controller of Examinations Dr. SUDEV L J Controller of Examinations Professor of Mechanical Engineering Vidyavardhaka Carage of Engineering Mysura 570 002 | | meeting on | | Date: 01/ 10/ 2021 | IEERING gawi DOOD Ownceofficial |



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 17-03-2021

To,

KEERTHI A KUMBAR Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-17

Subjects : 17ES51

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PRAKASH KURAVATTI ATME COLLEGE OF ENGINEERING, MYSORE 9110872296

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | 1 | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18ECL37 | Instrumentation Laboratory | 08:30 to 11:30, 11:30 to 02:30, | 2021-04-09 | 10,11 | 9,9 | DR. PRATHIBA M K ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18ECL37 | Devices & Instrumentation Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-12 | 1,2,3 | 10,10,10 | MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 05-08-2021

To,

PRAKASH KURAVATTI Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-05

Subjects : 17EC82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Yathisha L <yathisha.171@gmail.com>

Fwd: BOE meeting invite

2 messages

Jayaram Mysuru Nagarajanna E&C <jayarammelkote@sjce.ac.in> Thu, Mar 18, 2021 at 1:58 AM To: "Dr.PARAMESHWARA S" <param2004@nie.ac.in>, patilcm@gmail.com, yathisha.171@gmail.com, suhas@nie.ac.in, yogeshakk@nie.ac.in, aliahmed78@gmail.com Respected BOE members, As I sem and M.Tech SEE are scheduled in April BOE for scrutinizing the Q.ps and Schemes are arranged in the e-yantra lab on 19/3/21 Friday. Kindly intimate your convenient time for scrutiny of Q.Ps to prof BASK(coordinator)-9448872377. Your cooperation is solicited. 20th is the last day for submission of scrutinized Q.Ps to COE. Thanking You, HOD E&C ---- Forwarded message ------From: Sujathakumari B A E&C <sujathakumari@sjce.ac.in> Date: Tue, Mar 16, 2021 at 10:59 PM Subject: re: BOE meeting invite To: Jayaram Mysuru Nagarajanna E&C <jayarammelkote@sjce.ac.in>, Sujathakumari B A E&C <sujathakumari@sjce.ac.in> sir, I have attached the template of the invitation to BOE meeting on 19th March 2021. the email details of external BOE members are as follows. Dr. S Parameshwara, NIE param2004@nie.ac.in Dr. C M Patil , VVCE Dr. Yathish , ATME patilcm@gmail.com yathisha.171@gmail.com yogeshakk@nie.ac.in Dr. Yogesh, NIE Prof. Suhas, NIE suhas@nie.ac.in Dr. Ali Ahmed, VTU centre aliahmed78@gmail.com Regards BASK BOE meeting invite.docx W 176K Yathisha L <yathisha.171@gmail.com>

To: "manjunatha.h.r Holalu" <hrmatme@gmail.com>

Thu, Mar 18, 2021 at 3:24 PM

[Quoted text hidden]

BOE meeting invite.docx 176K

JSS MAHAVIDYAPEETHA JSS SCIENCE AND TECHNOLOGY UNIVERSITY

SRI JAYACHAMARAJENDRA COLLEGE OF ENGINEERING



Constituent College of JSS Science and Technology University

Approved by A.I.C.T.E

Governed by the Grant-in-Aid Rules of Government of Karnataka Identified as lead institution for World Bank Assistance under TEQIP Scheme

Dr. M N Jayaram HOD, Department of E&C Date: 17/03/2021

Τo,

Sir/Madam

Sub: BOE meeting of E&C Department

This is to inform your goodself that the meeting of Board of Examiners, Department of E&C, SJCE is scheduled on 19th March 2021 from 11 AM to scrutinize the manuscripts of question papers of 1st semester B.E. and 1st semester MTech courses. Kindly make it convenient to attend the meeting.

Thanks and regards

Sd/-(Dr. M N Jayaram)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PRATHIBA M K ATME COLLEGE OF ENGINEERING, MYSORE 9449610089

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10EC85 | Project Work | 11:30 to 02:30, | 2021-01-28 | 1 | 1 | MRS. HARSHITHA N ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15ECL57 | DSP Lab | 11:30 to 02:30, | 2021-02-02 | 1 | 1 | MR. GURUPRASAD K N ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital Signal Processing Laboratory | 02:30 to 05:30, | 2021-02-02 | 11 | 9 | MR. GURUPRASAD K N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MANJUNATH K ATME COLLEGE OF ENGINEERING, MYSORE 9738403734

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17ECL77 | Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 1,2,3 | 10,10,10 | MR. GIRISH M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 09-03-2021

To, MANJUNATH K Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-09

Subjects : 17EC71

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

To, MANJUNATH K Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18EC54

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E





ವಿಶ್ಚೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ,

Valuation Voucher

Voucher ID: VZ00097

| | Valuat | or Details | | | | Bank Details | | | | | |
|----------|----------|------------------|--------------|--------|---------------------------|----------------------------|--------------------|-----------------|--|--|--|
| Valuat | tor ID : | 4ADEC0001842 | Bank A/c | | 051811800073 | | | | | | |
| Name | | MANJUNATH K | | anch : | CANARA BANK | MYSORE NEW STATUE | SQUARE - CNI | RB0000518 | | | |
| Branc | h: | EC | Mobile : | | 9738403734 | | | | | | |
| Colleg | je : | ATME COLLEGE | OF ENG | NEER | ING MYSORE | n: 2021-02-01 to 2021-04-0 |)9) | | | | |
| SI No | | Su | bject ode | No | o of Scripts Evaluated | No of Scripts Rejected | | cripts for Bill | | | |
| 1 | | | EC71 | | 40 | 0 | 4 | 0 | | | |
| 2 | | | EC71 | | 50 | 0 | 5 | 0 | | | |
| 3 | | | EC54 | | 71 | 0 | 7 | 1 | | | |
| 4 | | | EC54 | | 59 | 0 | 5 | 9 | | | |
| | | 500(Total Amount | | | TDS: 55 | Total Scripts: 220@25/S | cript + (PM) | Total: 5500 | | | |
| | | M): 0 Subject(s) | | | PM: 0*0 = |) Net Amount (Total - TDS | 5) Net Remunati | on (NR): 4950 | | | |
| | | | | | | TA/DA : | | 1000 | | | |
| | | | | | | Grand Total (NR+TA/DA |): | 5950 | | | |

This is to certify that the amount claimed in this bill mentioned above, has not been drawn/paid in any of the previous bills.

Signature of the Valuator

The bill may be passed for payment.

Signature of the Accountant / co-ordinator

Signature of the Chief Coordinator / Deputy Chief Valuation Centre : VTU Regional Office, Mysuru

Date: 09-04-2021

© 2016 - 2021 Project Management Cell (PMC), VTU - Belagavi, Karnataka



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 12-08-2021

GIRISH M Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-12

Subjects : 15EC835

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 08-08-2021

GIRISH M Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-08

Subjects : 17EC835

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. GIRISH M ATME COLLEGE OF ENGINEERING, MYSORE 9964406640

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17ECL77 | VLSI Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 1,2,3 | 10,10,10 | MR. MANJUNATH K ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17ECL77 | VLSI Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 7,8,9 | 9,10,10 | MRS. SHALINI V S ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 10ECL77 | VLSI Lab | 11:30 to 02:30, | 2021-01-30 | 1 | 1 | MRS. SHALINI V S ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15ECL77 | VLSI Lab | 08:30 to 11:30, | 2021-01-30 | 1 | 9 | MRS. SHALINI V S ATME COLLEGE OF ENGINEERING, MYSORE |

| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL58 | HDL Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-02-02 | 4,5,6 | 10,10,10 | MR. CHANDRA SHEKAR P ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|---|---|------------|-------|----------|---|
| 6 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital Signal Processing Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | | 1,2,3 | 10,10,10 | MISS. ANUPAMA SHETTER ATME COLLEGE OF ENGINEERING, MYSORE |
| 7 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17ECL58 | HDL Lab | 11:30 to 02:30, | 2021-02-04 | 1 | 1 | MR. MANJUNATH K ATME COLLEGE OF ENGINEERING, MYSORE |
| 8 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL58 | HDL Laboratory | 02:30 to 05:30, | 2021-02-04 | 11 | 9 | MR. MANJUNATH K ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE 9986646017

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

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|-------|--|----------|-----------------|---|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18ECL37 | Devices & Instrumentation Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-09 | 7,8,9 | 9,10,10 | MR. MANJUNATH K ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18ECL37 | Electronics Devices & Instrumentation Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-12 | 1,2,3 | 10,10,10 | DR. PRAKASH KURAVATTI ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE 9986646017

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17ECP85 | Project Work | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 1,2,3 | 8,8,9 | DR. PRAKASH KURAVATTI ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EC84 | Internsnip/Professional Practice | 02:30 to 05:30, | 2021-08-10 | 1 | 9 | MR. ABHILASH G ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 14-08-2021

To,

PRADEEP KUMAR Y Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-14

Subjects : 18ELN14

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

| | 2 | | | |
|-------------------------------------|-------------------------------------|--|------------------------------------|--|
| | ವಿಶ್ಯೇಶ್ವರ | ಯ್ಯ ತಾಂತ್ರಿಕ ' * | ವಿಶ್ವವಿದ್ಯಾಲಯ Valuation Voucher | ವಿಶ್ಚೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ, Voucher ID: VZ00379 |
| Va | Valuator Details | | | Bank Details |
| /aluator ID | 4ADEC0001 | 1866 Bank A/c No : | 0518118000702 | |
| ame: | PRADEEP KI Y | KUMAR Bank Branc : | h CANARA BANK CNRB0000518 | Bank Branch CANARA BANK MAIN BRANCH NEW STATUE SQUARE - CNRB0000518 |
| Branch : | ШC | Mobile : | 9986646017 | |
| College : | | ATME COLLEGE OF ENGINEERING MYSORE Final Bill Voucher of Valuator (Fi | ING MYSORE of Valuator (From: | GE OF ENGINEERING MYSORE Final Bill Voucher of Valuator (From: 2021-04-18 to 2021-08-22) |
| SI | | Subject | S | |
| No | Date | Code | Evaluated | No of Scripts Nejected Total 10 30 |
| - | 2021-08-15 | 18ELN14 | 30 | |
| 2 | 2021-08-16 | 18ELN14 | 19 | |
| С | 2021-08-17 | 18ELN14 | 31 | |
| 4 | 2021-08-18 | 18ELN14 | 38 | |
| сл С | 2021-08-19 | 18ELN14 | 12 | 0 7250 7250 7250 7250 7250 7250 7250 |
| TAX :0. | TAX :0.10 * 3250(Total A | Amount) | TDS: 325 | TDS: 325 lotal Scripts. Toget - TDS) |
| Packet | Packet Min(PM): 0 Subject(s) | ject(s) | | let Remunation (NR): |
| | | | | |
| | | | | Grand Total (NR+TA/DA): |
| This is to certi previous bills. | ify that | ie amount claimed i | n this bill mentione | the amount claimed in this bill mentioned above, has not been drawn/paid in any of the Signature of the Valuator |
| The bil | The bill may be passed for payment. | d for payment. | | Signature of the Accountant / co-ordinator |
| | | | Sig | Signature of the Chief Coordinator / Deputy Chief Valuation Centre : VTU Regional Office, Mysuru |
| Date: | Date: 22-08-2021 | | | |

-

VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI

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EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. GURUPRASAD K N ATME COLLEGE OF ENGINEERING, MYSORE 9739319567

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EC84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 6,7,8 | 8,8,9 | MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ECP85 | | 02:30 to 05:30, | 2021-08-12 | 1 | 9 | MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17ECP85 | Project work | 08:30 to 11:30, 11:30 to 02:30, | 2021-08-12 | 10,11 | 7,8 | MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. GURUPRASAD K N ATME COLLEGE OF ENGINEERING, MYSORE 9739319567

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------------|---|------------|-----------------|----------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15ECL76 | Communication | 08:30 to 11:30, | 2021-01-28 | 1 | 9 | MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 4 | 17ECL47 | Microprocessor Lab | 11:30 to 02:30, | 2021-01-28 | 1 | 1 | MR. CHANDRA SHEKAR P ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17ECL76 | Advanced Communication Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-30 | 4,5,6 | 10,10,10 | MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15ECL57 | DSP Lab | 11:30 to 02:30, | 2021-02-02 | 1 | 1 | DR. PRATHIBA M K ATME COLLEGE OF ENGINEERING, MYSORE |

| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | 0 | | 2021-02-02 | 11 | 9 | DR. PRATHIBA M K ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|---|--|------------|----|---|--|
|---|--|---|---------|---|--|------------|----|---|--|

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)

| ವಿಶ್ಚೇಶ್ವರಯ್ಯ ತ | ಕಾಂತ್ರಿಕ | ವಿಶ್ವವಿರ | ನ್ಯಾಲಯ, | "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ, |
|-----------------|----------|----------|---------|------------------------|
| చ చె ల | | ω | ິ້ | Car |

| | | | Valuation Voucher | | Voucher ID: VZRV00032 |
|------------------------|----------------|--------------------|--------------------------------------|------------------------------|--|
| Val | uator Detail | S | | Bank Details | |
| Valuator ID | 4ADEC000 | 1865 Bank A/ | c No : 0518118000701 | | na fan de ferste werken werken werken of en er genere af werken oanderen oan de genere en er de genere en er g |
| Name : | GURUPRA | SAD K Bank Br : | anch CANARA BANK MAIN CNRB0000518 | BRANCH NEW STATUE SQ | UARE MYSURU - |
| Branch : | EC | Mobile : | 9739319567 | | |
| College : | ATME COL | LEGE OF ENGIN | EERING, MYSORE | | |
| and a second water and | | Final Bill | Voucher of Valuator (From | : 2021-05-01 to 2021-07-22) | |
| SI No | Date | Subject Code | No of Scripts Evaluated | No of Scripts Rejected | Total No of Scripts for Bill |
| 1 | 2021-06-25 | 17EC71 | 10 | 0 | 10 |
| 2 | 2021-06-26 | 17EC71 | 25 | 0 | 25 |
| 3 | 2021-06-28 | 17EC71 | 37 | 0 | 37 |
| 4 | 2021-06-29 | 17EC71 | 1 | 0 | 1 |
| 5 | 2021-06-29 | 15EC71 | 30 | 0 | 30 |
| 6 | 2021-06-30 | 17EC71 | 17 | 0 | 17 |
| 7 | 2021-06-30 | 15EC71 | 22 | 0 | 22 |
| 8 | 2021-07-13 | 17EC44 | 12 | 0 | 12 |
| 9 | 2021-07-13 | 18EC33 | 2 | 0 | 2 |
| 10 | 2021-07-13 | 15EC32 | 2 | 0 | 2 |
| 11 | 2021-07-14 | 18EC33 | 33 | 0 | 33 |
| 12 | 2021-07-15 | 18EC33 | 36 | 0 | 36 |
| 13 | 2021-07-16 | 18EC33 | 45 | 0 | 45 |
| 14 | 2021-07-17 | 18EC33 | 33 | 0 | 33 |
| 15 | 2021-07-19 | 18EC33 | 25 | 0 | 25 |
| TAX :0.10 | * 8390(Total / | Amount) | TDS: 839 | Total Scripts: 328@25/Script | t + (PM) Total: 8390 |
| Packet M | in(PM): 1 Sub | ject(s) | PM: 1*190 =190 | Net Amount (Total - TDS) | Net Remunation (NR): 7551 |
| | | | | TA/DA : | 2750 |
| | | | | Grand Total (NR+TA/DA): | 10301 |

This is to certify that the amount claimed in this bill mentioned above, has not been drawn/paid in any of the previous bills.

Signature of the Valuator

The bill may be passed for payment.

Signature of the Accountant / co-ordinator

Signature of the Chief Coordinator / Deputy Chief

Valuation Centre : VTU Regional Office, Mysuru

Date: 22-07-2021

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VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI

ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ,

Voucher ID: VZ00022

| | | | | | Va | luation Vouch | er | | | | |
|-----------------|--------------------------|-----------------------------|-----------------------|------------|--|-------------------------------|--|--------------------|-----------------|--|--|
| and Contraction | Valu | ator Detai | ls | | | | Bank Details | | | | |
| Valua | Valuator ID 4ADEC0011870 | | | Bank A/c | : No | 0518118000692 | | 1011 | | | |
| : Name | | | · Bank Branch : | | CANARA BANK MYSURU NEW STATUE SQUARE BRANCH - CNRB0000518 | | | | | | |
| Branch : EC | | Mobile : | | 9538550857 | | | | | | | |
| Colleg | | ATME COLL | EGE O | F ENGINE | ERIN ner o | IG MYSORE f Valuator (From | : 2021-02-01 to 2021-03-1 | 19) | | | |
| SI | SI | | Sut | Subject N | | o of Scripts Evaluated | No of Scripts Rejected | | cripts for Bill | | |
| No | | Date | | | | 20 | 0 | 20 | | | |
| 1 | | 21-03-17 | | S51 | | 58 | 0 | 58 | 8 | | |
| 2 | | 21-03-18 | | S51 | | 40 | 0 | 4 | 0 | | |
| 3 | | 21-03-19 2950(Total / | | S51 | | | S: 222 Total Scripts: 118@25/Script + (PM) Total: 29 | | | | |
| | | 2950(10tal) PM): 0 Subje | | / | | PM: 0*0 =0 | Net Amount (Total - TDS | 6) Net Remunati | on (NR): 2728 | | |
| | | | | | | | TA/DA : | | 750 | | |
| | | | | | | | Grand Total (NR+TA/DA |): | 3478 | | |

Kerthi

Signature of the Accountant Date: 19-03-2021 Signature of the Valuator Signature of the Coordinator Valuation Centre : VTU Regional Office, Mysuru

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ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ,

| | Valua | ator De | etails | | | Bank Details | | | | | |
|------------------------------|-------------------------|---------|------------------|--|--|-------------------------------------|------------------------------|--|--|--|--|
| Valuato | or ID: 4A | ADECO | 011870 | Bank A/c No : | 0518118000692 | | | | | | |
| Name : | Name : KEERTHI A KUMBAR | | A KUMBAR | Bank Branch : | CANARA BANK MYSURU NEW STATUE SQUARE BRANCH - CNRB0000518 | | | | | | |
| Branch | Branch : EC | | | Mobile : | 9538550857 | Serve her enable occarte bio | INCH - CIRED000318 | | | | |
| College : ATME COLLEGE OF EN | | | LLEGE OF ENGI | | | | | | | | |
| | | | | | | om: 2021-03-20 to 2021-07-28) | | | | | |
| SI No | Date | • | Subject Code | e No of So | ripts Evaluated | No of Scripts Rejected | | | | | |
| 1 | 2021-03 | -22 | 17EC553 | | 20 | | Total No of Scripts for Bill | | | | |
| 2 | 2021-03- | -23 | 17EC553 | | 30 | 0 | 20 | | | | |
| 3 | 2021-04- | -07 | 18EC35 | | 5 | 0 | 30 | | | | |
| 4 | 2021-04-0 | 08 | 18EC35 | | 15 | 0 | 5 | | | | |
| 5 | 2021-04-0 | 1 | 18EC35 | | 30 | 0 | 15 | | | | |
| X :0.10 * | * 2500(Tota | I Amou | nt) | | and a second | 0 | 30 | | | | |
| cket Min | (PM): 0 Su | bject(s | ;) | | TDS: 250 | Total Scripts: 100@25/Script + (PM) | | | | | |
| | | | | and the late of a state of the late of the late of the state of the late of th | PM: 0*0 =0 | Net Amount (Total - TDS) | 10tal: 2500 | | | | |
| | | | | | | TA/DA : | Net Remunation (NR): 225 | | | | |
| | | | | | | Grand Total (NR+TA/DA): | 125 | | | | |
| is to ce | rtify that th | he amo | unt claimed in a | | | been drawn/paid in any of the previ | 350 | | | | |

Keerthi

Signature of the Valuator

The bill may be passed for payment.

Signature of the Accountant / co-ordinator



VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI

ವಿಶ್ಚೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ,

Valuation Voucher

Voucher ID: VZ00416

| | Valu | uator Detai | ls | | | Bank Details | | | | | |
|----------------|----------------------------|--------------|-------------|--------------------|----------------------------|---------------------------|---------------------------------|--|--|--|--|
| Valua : | tor ID | 4ADEC001 | 1870 | Bank A/c No : | Bank A/c No 0518118000692 | | | | | | |
| Name | Name : KEERTHI A KUMBAR | | | Bank Branch : | CANARA BANK CNRB0000518 | SQUARE BRANCH - | | | | | |
| Branc | Branch : EC | | | Mobile : | 9538550857 | | | | | | |
| Colleg | ge: | ATME COL | LEGE OF | ENGINEERING MYSORE | | | | | | | |
| | | | Final | Bill Voucher o | f Valuator (From | : 2021-07-29 to 2021-08-2 | 25) | | | | |
| SI No | | Date | Subj Cod | | o of Scripts Evaluated | No of Scripts Rejected | Total No of Scripts for Bill | | | | |
| 1 | 20 | 21-08-15 | 18EL | N14 | 30 | 0 | 30 | | | | |
| 2 | 20 | 21-08-16 | 18EL | N14 | 6 | · 0 | 6 | | | | |
| 3 | 20 | 21-08-17 | 18EL | N14 | 17 | 0 | 17 | | | | |
| 4 | 20 | 21-08-18 | 18ELI | N14 | 67 | 0 | 67 | | | | |
| 5 | 20 | 21-08-19 | 18EL | N14 | 10 | 0 | 10 | | | | |
| TAX : 0 | .10 * : | 3250(Total A | mount) | | TDS: 325 | Total Scripts: 130@25/S | cript + (PM) Total: 3250 | | | | |
| Packet | t Min(| PM): 0 Subj | ect(s) | | PM: 0*0 =0 | Net Amount (Total - TDS | 5) Net Remunation (NR): 2925 | | | | |
| | | | | | | TA/DA : | 1250 | | | | |
| | | | | | | Grand Total (NR+TA/DA) |): 4175 | | | | |

This is to certify that the amount claimed in this bill mentioned above, has not been drawn/paid in any of the previous bills.

Signature of the Valuator

The bill may be passed for payment.

Signature of the Accountant / co-ordinator

Signature of the Chief Coordinator / Deputy Chief Valuation Centre : VTU Regional Office, Mysuru

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ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, "ಜ್ಞಾನ ಸಂಗಮ", ಬೆಳಗಾವಿ,

| | | | | | Mo | oderatio | on Voucher | | Voucher ID: VZ | 00417 | | | |
|----------------|-------------------------------|-----------|------------------|--------------------------------|--|--------------|---|---|---------------------------|--|--|--|--|
| M | lode | rator De | etails | | | Bank Details | | | | | | | |
| Modera ID : | Moderator 4ADEC0011870 D : | | | Bank A/c 0518118000692 No : | | | | | | | | | |
| Name : | Name : KEERTHI A KUMBAR | | Bank Branch : | | CANARA BANK MYSURU NEW STATUE SQUARE BRANCH - CNRB0000518 | | | | | | | | |
| Branch | 1: | EC | | Mob | ile : | 953855 | 50857 | | | and services and | | | |
| College | e: | ATME (| COLLEGE | OF EN | GINEE | - A. | | and the second | | | | | |
| | - | | | | | | or (From: 2021-0 | 4-01 to 202 | 1-08-25) | | | | |
| SI No | I | Date | Subject C | | | Scripts | the second | | Total No of Scripts for B | | | | |
| 1 | 202 | 1-08-17 | 18ELN | 14 | | 15 | 0 | | 15 | | | | |
| 2 | 202 | 1-08-19 | 18ELN | 14 | | 13 | 0 | | 13 | | | | |
| TAX :0. | .10 * 3 | 700(Total | Amount) | | | TDS: 70 | Total Scripts: 28 | @25per Scr | • | 4 700 | | | |
| | | | | | | | Net Amount (Tot | and the second se | | al: 700 | | | |
| | | | | | | | TA/DA : | | Net Remunation (NR | | | | |
| | | | | | | | | | | 000 | | | |
| | | | | | | | Grand Total (NR | +IA/DA): | | 630 | | | |

This is to certify that the amount claimed in this bill mentioned above, has not been drawn/paid in any of the previous bills.

Signature of the Moderator

The bill may be passed for payment.

Date: 25-08-2021

Signature of the Accountant / co-ordinator

Signature of the Chief Coordinator / Deputy Chief Valuation Centre : VTU Regional Office, Mysuru

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EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MISS. ANUPAMA SHETTER ATME COLLEGE OF ENGINEERING, MYSORE 9738484396

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital | 02.20 | 2021-02-01 | 7,8,9 | 9,9,9 | MRS. KEERTHI A KUMBAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital Signal Processing Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-02-03 | 1,2,3 | 10,10,10 | MR. GIRISH M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas I B.E

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 14-08-2021

To,

ANUPAMA SHETTER Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-14

Subjects : 18ELN14

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MISS. ANUPAMA SHETTER ATME COLLEGE OF ENGINEERING, MYSORE 9738484396

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital Signal Processing Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-02-01 | 7,8,9 | 9,9,9 | MRS. KEERTHI A KUMBAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL57 | Digital Signal Processing Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-02-03 | 1,2,3 | 10,10,10 | MR. GIRISH M ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15ECL58 | HDL Lab | 11:30 to 02:30, | 2021-02-04 | 1 | 1 | MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18ECL58 | HDL Laboratory | 08:30 to 11:30, | 2021-02-04 | 10 | 9 | MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



Dated: 15-06-2021

No. UA2/134(3)/2021-2022

Sub:Constitution of the Board of Studies in COMPUTER SCIENCE ENGINEERING - (BIG DATA ANALYTICS)

NOTIFICATION

OF MYSORE

Ref: Decision of the Syndicate Meeting held on 28.05.2021

* * * * *

Pursuant to the approval of the Hon'ble Vice-chancellor and approval of the University Syndicate the Board of Studies in COMPUTER SCIENCE ENGINEERING - (BIG DATA ANALYTICS) is constituted as per the Statutes framed under Section 33 (1) and (2) of the Karnataka State Universities Act 2000, with the following members for a period of **three years** from the date of this notification or until further orders, whichever is earlier.

| 1. | Dr H S Nagendraswamy | Chairman |
|------------|--|---------------------|
| | Chairman Professor, Department of Studies in Computer | |
| | Science, University of Mysore, Mysuru | |
| | Email hsnagendraswamy@gmail.com | |
| | Mobile No-7338615595 | |
| 2. | Dr. M P Pushpalatha | Member |
| - | Professor and Head, Department of Computer Science and | |
| | Engineering, SJCE Campus, JSS University, Mysuru | |
| 3. | Dr Putte Gowda, | Member |
| | Professor and Head Department of Computer Science and | |
| | Engineering, ATME College of Engineering, Mysuru | |
| 4. | Dr.B S Mahananda | Member |
| | Professor and Head Department of Computer Science and | |
| | Engineering, SJCE Campus, JSS University, Mysuru | |
| 5. | Dr Shivmurthy R C | Member |
| | Professor and Head Department of Computer Science and | And Bearing and the |
| | Engineering, Maharaja Institute of Technology, Mysuru, | |
| | Mobile : 9845528770 | |
| 5. | Dr. Naveena C | Member |
| 20 | Professor, Dept. of Computer Science & Engineering, | |
| | SJBIT College of Engineering , Bengaluru. | |
| | Mobile : 8861326956 | |
| <i>'</i> . | Dr Raghunandan | Member |
| | Senior Consultant, HCL Pvt. LTd. Bengaluru | |
| | Mobile : 9742696398 | |

To:

- 1. The Concerned Members.
- 2. The Dean, Faculty of Science and Technology, University of Mysore, Mysuru
- 3. The Registrar (Evaluation), University of Mysore, Mysuru.
- 4. The Finance Officer, University of Mysore, Mysuru.
- 5. The Director, PMEB, University of Mysore, Mysuru.
- 6. The Deputy Registrar/Assistant Registrar/Superintendent (Academic), AB, UOM, Mysuru.
- 7. P.A. to the Vice-Chancellor/Registrar/Registrar(Evaluation), UOM, Mysuru.
- 8. The Superintendent, Ph.D Section, Examination Branch, UOM, Mysuru.


EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE 9900622014

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|---|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10CS85 | Uroioot | 02:30 to 05:30, | 2021-09-23 | 1 | 1 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangase 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. J V GORABAL ATME COLLEGE OF ENGINEERING MYSORE 9448324454

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|----------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | Work phase _II | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-07 | 1,2,3 | 11,12,12 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 24-09-2020

To,

ANIL KUMAR C J Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-24

Subjects : 18CS33

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 06-03-2021

To,

ANIL KUMAR C J Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-07

Subjects : 15CS73

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Project Work Phase II | to | 2020-08-18 | 4 | 4 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Project Work Phase II | to | 2020-08-19 | 8,9,10 | 11,12,12 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10CS85 | Project Work | 11:30 to 02:30, | 2020-08-20 | 1 | 3 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Damiz.

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Computer Network Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 8,10,11 | MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 10CSL77 | Networks Laboratory | 11:30 to 02:30, | 2021-01-28 | 1 | 1 | DR. J V GORABAL ATME COLLEGE OF ENGINEERING MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 10CSL78 | Web Programming Laboratory | 11:30 to 02:30, | 2021-01-30 | 1 | 2 | MISS. KAVYASHREE ED ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NC | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-10 | 1,2,3 | 11,12,12 | MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------|------|------------|-----------------|---|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 2 | 18CPL27 | C Programming Laboratory | | 2021-08-07 | 2 | 1 | MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

To,

NASREEN FATHIMA Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18CS52

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 30-03-2021

To,

NASREEN FATHIMA Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-30

Subjects : 18CS34

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 04-08-2021

To,

NASREEN FATHIMA Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-04

Subjects : 17CS81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE 9986617206

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------------|----------------------|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL37 | Digital Electronics Laboratory | 11:30 to 02:30 | 2021-04-09 | 1,2,3 | 10,11,11 | MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE 9986617206

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | nhaca | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 4,5,6 | 12,12,12 | MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Project Work Phase II | to | 2021-08-10 | 1 | 11 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | Project Work phase _II | 08:30 to 11:30, 11:30 to 02:30, | 2021-00-10 | 7,8 | 8,12 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 04-08-2021

To,

SUNITHA PATEL M S Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-04

Subjects : 17CS81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING, MYSORE 9986041490

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 4,5,6 | 12,12,12 | MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 4,5,6 | 12,12,12 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING, MYSORE 9986041490

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 4,5,6 | 12,12,12 | MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 4,5,6 | 12,12,12 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 10-08-2021

To,

ANIL KUMAR B H Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00008 - UBDT College of Engineering Davanagere

Date of Reporting: 2021-08-10

Subjects : 17CS832

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 11-08-2021

To,

ANIL KUMAR B H Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-11

Subjects : 17CS832

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE 9916732611

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10CS85 | Project | 02:30 to 05:30, | 2021-09-23 | 1 | 1 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE 9916732611

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Project Work Phase II | 02:30 to 05:30, | 2021-08-10 | 1 | 11 | MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CSP85 | Project Work phase _II | 08:30 to 11:30, 11:30 to 02:30, | 2021-08-10 | 7,8 | 8,12 | MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 4,5,6 | 12,12,12 | MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE 9538751493

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Project Work Phase II | to | 2020-08-18 | 1,2,3 | 12,12,12 | MRS. NASREEN FATHIMA ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CSP85 | Phase II | to | 2020-08-19 | 5,6,7 | 12,12,12 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

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Date:

STRICTLY CONFIDENTIAL

To,

MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE 9538751493

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|------|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Laboratory | to | 2021-01-25 | 1,2,3 | 10,10,10 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE 9538751493

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Computer Network Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 1,2,3 | 10,10,10 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Computer Network Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 8,10,11 | MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Computer Network Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 7,8,9 | 10,10,11 | MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING, MYSORE |

| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17CSL57 | Computer Network Laboratory | to | 2021-01-30 | 1 | 7 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|-----------------------------------|-----------------------|------------|-------|-------|--|
| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL57 | Computer Network Laboratory | 11:30, $11\cdot30$ | 2021-01-30 | 10,11 | 11,11 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE 9538751493

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | Ĵ | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-10 | 4,5,6 | 12,12,12 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE 9448552109

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|----------------------------------|------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL38 | Data Structures Laboratory | | 2021-04-09 | 8,9,10 | 11,11,11 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL38 | Data Structures Laboratory | | 2021-04-16 | 5,6,7 | 11,11,11 | DR. J V GORABAL ATME COLLEGE OF ENGINEERING MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas I B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE 9448552109

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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|-------|--|----------|-----------------|---|------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CSL77 | Techology Laboratory with mini project | to | 2021-01-25 | 1,2,3 | 9,11,11 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CSL77 | Techology Laboratory with mini project | to | 2021-01-30 | 7,8,9 | 9,10,12 | MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE 9448552109

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Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------|------|------------|-----------------|----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | C Programming Laboratory | | 2021-08-05 | 1 | 12 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

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Registrar(Evaluation)



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To,

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|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | Programming | 08:30 to 11:30, | 2021-08-05 | 7 | 12 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

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|-------|--|----------|-----------------|--------------------------------|------|------------|-----------------|----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | C Programming Laboratory | | 2021-08-05 | 2 | 12 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |

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EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------------|------|------------|-----------------|----|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 1 | Data Structures Laboratory | | 2021-01-25 | 1 | 1 | MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15CSL76 | Machine Learning Laboratory | | 2021-01-30 | 1 | 11 | MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

Sir/Madam,

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|----------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL38 | Data Structures Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-09 | 8,9,10 | 11,11,11 | MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL38 | Data Structures Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-12 | 11,12,13 | 11,11,11 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CSL38 | Data Structures Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-15 | 2,3,4 | 10,11,11 | MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



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|-------|--|----------|-----------------|-----------------|--|------------|-----------------|-------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | Programming | 02:30 to 05:30, | 2021-08-05 | 1 | 12 | MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | Laboratory | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-06 | 2,3 | 10,10 | MR. SUHAS ATME COLLEGE OF ENGINEERING MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)


EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

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|-------|--|----------|-----------------|--------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | C Programming Laboratory | 08:30 to 11:30, | 2021-08-05 | 7 | 12 | MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | C Programming Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 1,2,3 | 12,12,12 | MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | C Programming Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-10 | 4,5,6 | 12,12,12 | MRS. SNEHA N P ATME COLLEGE OF ENGINEERING, MYSORE |

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Registrar(Evaluation)



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Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

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To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|----|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | Programming | 11:30 to 02:30, | 2021-08-05 | 2 | 12 | MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------|-----------------------|------------|-----------------|---|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 2 | 18CPL27 | C Programming Laboratory | 11:30 to 02:30, | 2021-01-25 | 1 | 1 | MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangas 1 B.E

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 08-08-2021

To, KEERTHANA M M Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-08

Subjects : 17CS833

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Dr. B.E.Rangaswamy Registrar (Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE 9008923086

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|--|------------|-----------------|------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CS84 | Internship/Professional Practice | 02:30 to 05:30, | 2021-08-07 | 1 | 11 | MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, | 2021-08-07 | 7,8 | 8,12 | MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

Τo,

MISS. KAVYASHREE ED ATME COLLEGE OF ENGINEERING, MYSORE 7259488108

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CSL77 | Web Techology Laboratory with mini project | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 9,10,10 | MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15CSL77 | 5 | 11:30 to 02:30, | 2021-01-28 | 1 | 11 | DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 10CSL78 | Web Programming Laboratory | 11:30 to 02:30, | 2021-01-30 | 1 | 2 | MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE 9880565579

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18CPL17 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 1,2,3 | 12,12,12 | MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE 9880565579

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------|------|------------|-----------------|---|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 2 | 18CPL27 | C Programming Laboratory | | 2021-08-07 | 2 | 1 | MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE 8095620284

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CSL58 | project | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 7,8,9 | 10,10,11 | MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE 8095620284

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CS84 | Internship/Professional Practice | 02:30 to 05:30, | 2021-08-07 | 1 | 11 | MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, | 2021-08-07 | 7,8 | 8,12 | MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CS84 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-10 | 1,2,3 | 11,12,12 | MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Regional Office, Mysuru Region Hanchya, Sathagalli Layout, Ring Road, Mysuru-570019

ATTENDANCE CERTIFICATE

Place: MySuru Date: 23/01/21

HANCHYA, SATHAGALLI LAYOUT

This is to certify that Sri/Smt . Dr. M.S. GOVINDE GOWDA, Dean(Aca) & Professor, ATME College & Enge, Mysune. Ph. D examination of Dec 20/Tan2/ at VTU Regional office. 22/01/2021 to 23/01/21 (02 days) centre on ... 4 23/01/202, **Regional Director/Chief Coordinator** REGIONAL DIRECTOR REGIONAL OFFICE VISVESVARAVA TECHNOLOGICAL UNIVERSITY



ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

Visvesvaraya Technological University

"Jnana Sangama", Belagavi - 590 018, Karnataka State.

| Prof. A. S. Deshpande, B.E., M.Tech., Ph.D., | Phone: (0831) 2498100 |
|--|-----------------------|
| REGISTRAR | Fax : (0831) 2405467 |
| VTU/BGM/Aca/Ph.D./2020-21/1416 | Date: 1 0 JUN 2021 |

Sir/Madam,

Sub: Constitution of Expert Committee for Pre-Registration Interview of VTU ETR exempted and VTU-ETR qualified candidates reg...

By the directions of the Hon'ble Vice-Chancellor, you have been nominated Chairman / Member of the Expert Committee for Faculty of Mechanical Engineering Sciences constituted as under

| 1. | Dr. R R Malagi Chairperson, Dept. of Mechanical Engineering, VTU Belagavi rrmalagi01@gmail.com, 9448907847. | Chairman |
|----|---|--------------------|
| 2. | Dr. M. S. Govinde Gowda Dept. of Mechanical Engineering, VATMEdcollegerofgEngineering, Mysore msggowda1964@gmail.com, 9972940201. | Member |
| 3. | Dr. Appasaba L. V. Special Officer. Ph.D.(Academic) Section, VTU Belagavi meappu6877@gmail.com 9986720707. | Member Convener |

As per the regulations 20Ph.D.9.1, Pre-Registration Interviews are being scheduled for VTU-ETR exempted category as well as VTU-ETR qualified candidates as per the scheduled shortly.

During the interview, candidates are to be evaluated for their competence to pursue research in the proposed area. Modalities and relevant details for conducting interview will be elucidated in the meeting scheduled on 11-06-2021 at 01:00 pm.

The committee is also required to verify the relevant documents (regular qualification, publications etc,) while awarding the marks.

The candidates are required to give a brief presentation (not exceeding 5 slides) on the broad area of the proposal research

You are requested to accept nomination and act accordingly.

The schedule for the conduct of the interviews will be intimated to you

REGISTRAR

To,

The Chairman and Members of the Committee.

Copy to:

- 1. The Hon'ble Vice-Chancellor, VTU, Belagavi for information.
- 2. The Registrar, VTU, Belagavi.
- 3. The Registrar (Evaluation), VTU, Belagavi.
- 4. The Finance Officer, VTU, Belagavi with a request to make arrangements for payment of sitting fees to the members on the same day of the meeting.
- 5. The Director (I/c), Research VTU, Belagavi for information.
- 6. The Director (I/c), ITISMU VTU, Belagavi for arrangement of Video Conference Meeting.
- 7. Dr. Appasaba L. V. Special Officer. Ph.D.(Academic) Section, VTU Belagavi to coordinate the meeting.
- 8. Office Copy.

| Visvesvaraya Techno | logical University |
|--|--|
| WISVESVATAYA I CCIIIC Belagavi, Karnat | $aka = 590\ 018$ |
| | |
| Ref.No/VTU/Exam/2020-2021/ 244 STRICTLY CON | FIDENTIAL |
| Dr. Rathnakar Dept | Mech ATME, Mysuru |
| Sir / Madam. | marcher 20 21 Examinations. |
| Sir / Madam, Sub : Appointment as paper setter for Nover | nber /December 2000 and a setter for the subject with details as |
| By the direction of the Vice-Chancellor, I all pleased to ap | point you as paper sector and an any |
| under. You are requested to accept the assignment | Course/Branch: |
| Exam: Ph.D. / M.Sc. (Research) | |
| Sem: Sub: Experimental Med | hod |
| | |
| | |
| INSTRUCTIONS TO PAPER SETTERS (CBCS Typed manuscript / scheme will not be accepted. Ple | and write down the questions LEGIBLY. |
| Typed manuscript / scheme will not be accepted. Ple Use only 'generally accepted' short forms. (It is difficult | It to decipher 'S.T.' as 'Show that'.) |
| • Use only 'generally accepted' short forms. (It is diffied | EACH MODI IF E Intra-module questions are to |
| • Set TEN questions, such that Two questions are the entire | module and further, should be answerable for the set |
| marks. Each question will carry 20 marks. | the shall be a there shall |
| Questions shall strictly be from the university prescr | ibed books, covering the entire syllabus. There shall stion. Please avoid subdivisions, with in subdivisions, |
| be a maximum of THREE subdivisions in each que | stion. Please avoid subdivisions, with in subdivisions, be a numerical problem in each question. |
| be a maximum of THREE subdivisions in each que for the sake of clarity. Wherever applicable, there shall | be a numerical problem in each question. |
| • Provide neat sketches as these figures are scalled un | |
| should be drawn in black ink only. | identify the figure pertaining to Q 2(c) as Fig. Q2 (c) |
| • Explicitly indicate the figure numbers. For example, | |
| immediately adjacent to it. | ve all the relevant data from the data handbook, to |
| avoid the issue of handbooks / tables / charts etc | |
| However if special charts, data book are required to | o be given, please explicitly mention the same, in the |
| 'Instruction to the candidates', at top of the Q.P. | (whigh and whigh title & clarity) missing |
| Scrupulously scrutinize the question paper for its comp | bleteness (subject, code, subject title & clarity), missing |
| | estion or part thereof & out of syllabus questions. Read appropriate cover enclosed, before sending it to the |
| | |
| university. | code booklet meant for it & seal it in the appropriate |
| r 1 to 1 al diretha final answers for all numeric | |
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| - it is a manufaction of the question Daber, alous | g will scheme a solution, reaches the andersigned, by |
| 1 C the average of the date men | |
| that way personally destroy the rough drall & 0 | mer material abed to prepare the manuscript. No part of |
| • Ensure that you personally decues and be retained in the manuscript or the full version should be retained in | the assignment, please return all enclosures to the |
| • In case, by any chance, you are undere to decopy undersigned by return of post, with valid reasons for no | ot accepting it. |
| | Yours sincerely, |
| Thanking you, | \mathcal{O} |
| 행정 승규는 성격 가슴을 가 걸려 가 걸려 전 가슴을 다니 것. | Rangenson L B.E |
| 동생생활한 한 같은 것이다. 방법은 강렬한 것이 있는 것이다. | Registrar (Evaluation) |
| | |
| Encis: 1. Copy of the syllabus | 2. Cover for the manuscript \mathcal{N} |
| 3. Manuscript sheets | Cover for the scheme & solution Scheme & Solution format |
| 5. Outer cover for QP manuscript & scheme | |
| 7. Remuneration bill | • P.T.O. |

:

| Visvesvarava Tech | nological University |
|---|--|
| Belagavi, Kar | motolia 500.018 |
| f.No/VTU/Exam/2019-2020/627 | Date: 1 3 OCT 2020 CONFIDENTIAL ATME Mysogre |
| STRICTLY (| CONFIDENTIAL ATME Mysogre |
| Dr. Rathnakas Dept | Of ME AT ME NUSSA |
| Sir / Madam, | |
| Sub : Appointment as paper setter for N | ovember /December 20.2 Examinations. |
| By the direction of the Vice-Chancellor. I am pleased | to appoint you as paper setter for the subject with details as |
| under. You are requested to accept the assignment. | is appoint you as paper of |
| Exam: Ph.D. / M.Sc. (Research) | Course/Branch: |
| Sem: Sub: Experimental Meil | thede is transporting |
| Sub Code : 16.M. ST.424 | D.R. To be submitted before MOST URGEN BCS 2016/17 SCHEME) Ph.D. M.Sc. (Research) |
| INSTRUCTIONS TO PAPER SETTERS (C | CBCS 2016/17 SCHEME) Ph.D./M.Sc.(Research) |
| • Typed manuscript / scheme will not be accepted | Please write down the questions LEGIBLY. |
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| • Set TEN associance such that TWO questions are | set from EACH MODILLE INTRA-IIIOUUIC questione and |
| be set such that the questions should cover the en | tire , module and further, should be answerable for the set |
| marke Kach anastion will corry /11 marks | |
| • Questions shall strictly be from the university p | rescribed books, covering the entire syllabus. There shall |
| be a maximum of THREE subdivisions in each | question. Please avoid subdivisions, with in subdivisions, |
| for the sake of clarity. Wherever applicable, there | d directly from the manuscript for final printing. Sketches |
| should be drawn in black ink only | |
| • Explicitly indicate the figure numbers. For exam | ple, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) |
| immediately adjacent to it | |
| • Whenever problems are included, make sure t | o give all the relevant data from the data handbook, to |
| avoid the issue of handbooks / tables / charts et | C |
| • However, if special charts, data book are requi | red to be given, please explicitly mention the same, in the |
| 'Instruction to the candidates', at top of the Q.P. | completeness (subject code subject title & clarity) missing |
| • Scrupulously scrutinize the question paper for its | completeness (subject, code, subject title & clarity), missing e question or part thereof & out of syllabus questions. Read |
| the question paper meticulously and seal it in | the appropriate cover enclosed, before sending it to the |
| university | |
| Furnish the scheme & solutions, in the enclosed | bar code booklet meant for it & seal it in the appropriate |
| cover Indicate holdly the final answers for all nur | nerical problems. |
| A question paper without "Scheme & Solution" | is liable for rejection. |
| • Ensure that the manuscript of the question paper, | along with scheme & solution, reaches the undersigned, by |
| Registered post on or before the expiry of the date | t & other material used to prepare the manuscript. No part of |
| the manuacrist or the full version should be retain | ed in any form. |
| I see by any chance you are unable to at | cept the assignment, please return all enclosures to the |
| • In case, by any chance, you use undersigned by return of post, with valid reasons | for not accepting it. |
| Thanking you, | Yours sincerely, |
| | A) ···· |
| | Omiz- |
| | Registrar (Evaluation) |
| Encls: | 2. Cover for the manuscript |

- Copy of the syllabus
 Manuscript sheets
 Outer cover for QP manuscript & scheme
- 7. Remuneration bill

- Cover for the scheme & solution
 Scheme & Solution format

P.T.O.



Dr. Mohanakumara K C <mohankcmce@gmail.com>

Tue, Nov 16, 2021 at 2:45 PM

Fw: AN EXPERIMENTAL STUDY ON CORROSION - FATIGUE CHARACTERISTICS OF 4043 ALUMINIUM ALLOY - Thesis Dissertation Request.

1 message

Srinivasa K <sri4suni@yahoo.co.in> Reply-To: Srinivasa K <sri4suni@yahoo.co.in> To: Mohan Kumar <mohankcmce@gmail.com>

PFA,

Regards, Dr Srinivasa K Mechanical Engineering, ATME College of Engineering, Mysore.

----- Forwarded message -----From: VTU M.Tech Thesis <mtechthesis@vtu.ac.in> To: "sri4suni@yahoo.co.in" <sri4suni@yahoo.co.in" Sent: Saturday, 29 February, 2020, 04:21:28 pm IST Subject: AN EXPERIMENTAL STUDY ON CORROSION - FATIGUE CHARACTERISTICS OF 4043 ALUMINIUM ALLOY - Thesis Dissertation Request.



Thanking you, Yours sincerely, Sd/-REGISTRAR (EVALUATION)



VIDYA VIKAS INSTITUTE OF ENGINEERING & TECHNOLOGY

(Sanctioned by Govt. of Kamataka & Affiliated to VTU and Approved by AICTE) # 127-128, Alanahalli, Mysuru - Bannur Road, Alanahalli Post, Mysuru - 570 028, KARNATAKA Tele : (0821) 2471232, 2471635 • Fax : (0821) 2473586 • E-mail : info@vidyavikas.edu.in

From

09th October 2021

Dr. B R Narendra Babu

COE and Professor Department of Mechanical Engineering Vidya Vikas Institute of Engineering and Technology Mysuru

To,

Dr. Srinivas K

Professor & Head Department of Mechanical Engineering, ATME College of Engineering, Mysuru

Respected Sir,

Subject: Regarding conduction of Open Seminar-II of research scholar Mahesh M, bearing USN: 4VM16PMJ01

With reference to the above, I wish to bring to your kind notice that the Research Scholar Mr. Mahesh M bearing USN: 4VM16PMJ01, pursuing Ph.D Programme titled "Fabrication and Comparative Analysis of Synthetic/Natural Fiber Polymer Matrix Composites ", under my guidance, supervising his progress after the comprehensive exam and Open Seminar – I, it is time he has to proceed with the Open Seminar-II through online mode as per the guidelines provided by the university vide Ref. No/VTU/Exam/PhD/2020-2021/336. I request you to give your consent through mail to conduct the Open Seminar-II scheduled on 16th October 2021 at 11:00 AM through online mode and oblige.

Thanking you

Regards Dr. B R Narendra Babu Research Supervisor



ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ. ಕರ್ನಾಟಕ. ಭಾರತ VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI. KARNATAKA. (NDIA

Date: 21-06-2021

Ref.No/VTU/Exam/2019-2020/ 192 STRICTLY CONFIDENTIAL

MR.DEVARAJ M R, Department of ME, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam,

Sub : Appointment as paper setter for JUNE-JULY 2021 EXAMINATIONS.

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Course / Branch: ME Exam: B.E / B.Tech Subject Name: Advanced Materials Technology Sem: 6 No. of sets: 1 Subject Code: 18ME654



INSTRUCTIONS TO PAPER SETTERS

• This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you

have to use a different first page, write the appointment ID by hand prominently. Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.

- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever
- applicable, there shall be a numerical problem in each question. · Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- · However, if special charts, data book are required to be given, please explicitly mention the same, in the 'Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- · Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- . Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form
- . In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.
 - Thanking You,

Yours sincerely,

Registrar (Evaluation)

Encls:

1.Copy of the syllabus. 3.Inner cover for the manuscript. 5.Inner cover for the scheme & solution. 7.Scheme & solution sheet.

2.Manuscript sheets 4. Outer barcode cover for QP manuscript & scheme. 6.Remuneration bill.



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. DEVARAJ M R ATME COLLEGE OF ENGINEERING, MYSORE 9972322811

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | | 08:30 to 11:30, | 2021-08-10 | 10 | 12 | MR. THEJKUMAR J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangasa 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. DEVARAJ M R ATME COLLEGE OF ENGINEERING, MYSORE 9972322811

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 11:30 to 02:30, | 2021-08-05 | 1 | 7 | DR. RATHNAKAR G ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17MEP85 | Project Work, Phase _II | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-07 | 1,2,3 | 12,12,12 | MR. RAVIKUMAR S ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-10 | 2,3 | 11,12 | MR. THEJKUMAR J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAVIKUMAR S ATME COLLEGE OF ENGINEERING, MYSORE 9880543740

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 10,11,12 | 10,11,11 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAVIKUMAR S ATME COLLEGE OF ENGINEERING, MYSORE 9880543740

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|----------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17MEP85 | Project Work, Phase _II | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-07 | 1,2,3 | 12,12,12 | MR. DEVARAJ M R ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17MEP85 | Project Work, Phase _II | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-09 | 4,5,6 | 12,12,12 | MR. SURESH KUMAR S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬಿಆಗಾವಿ, ಕರ್ನಾಟಕ, ಭಾರತ /ISVESVARAYA TECHNOLOGICAL UNIVERBITY, BELAGAVI, KARNATAKA, INDIA

Ref.No/VTU/Exam/2019-2020/ 19 2

STRICTLY CONFIDENTIAL

Date : 21-06-2021

MR.SURESH KUMAR S, Department of ME, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam.

Sub : Appointment as paper setter for JUNE-JULY 2021 EXAMINATIONS.

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

| Exam: B.E / B.Tech | Course / Branch: ME |
|-----------------------|---|
| Sem: 8 | Subject Name: Experimental Stores Analysi |
| Subject Code: 17ME832 | No. of sets: 1 |
| | (h) o Thursday |

- INSTRUCTIONS TO PAPER SETTERS (CBCS 2017 SCHEME) • This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you
- have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20 marks.
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- · Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it
- . Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- . However, if special charts, data book are required to be given, please explicitly mention the same, in the 'Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- · Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- . Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- · Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.
 - Thanking You,

Yours sincerely, 1 B.E Registian (Evaluation)

Encls:

1.Copy of the syllabus.

3.Inner cover for the manuscript.

5.Inner cover for the scheme & solution.

7.Scheme & solution sheet.

18 2.Manuscript sheets 4. Outer barcode cover for QP manuscript & scheme. 6.Remuneration bill.



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SURESH KUMAR S ATME COLLEGE OF ENGINEERING, MYSORE 9739582217

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL76 | Design Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 10,10,10 | MR. SWARNAKIRAN S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | Energy Conversion Lab | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 1,2,3 | 8,10,10 | MR. RAGHU ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangasa 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SURESH KUMAR S ATME COLLEGE OF ENGINEERING, MYSORE 9739582217

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Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL76 | Design Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 10,10,10 | MR. SWARNAKIRAN S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | Energy Conversion Lab | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 1,2,3 | 8,10,10 | MR. RAGHU ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangasa 1 B.E

Registrar(Evaluation)



17ME7DEIML Question Paper Setting Request

examqp-coedsce@dayanandasagar.edu <examqp-coedsce@dayanandasagar.edu> To: chethans.nie@gmail.com Mon, Jan 4, 2

DAYANANDA SAGAR COLLEGE OF ENGINEERING

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru - 560078

An Autonomous Institute Affiliated To Visvesvaraya Technogical University, Belagavi, Approved by AICTE & ISO 9001-2015 Certified

Accredited by National Assesment and Accreditation Council(NAAC) with 'A' Grade

Dr. Kiran S Controller Of Examinations

Email: coe-dsce@dayanandasagar.edu

DSCE/EXAM/UG - /2020-2021

Date : 04-01-2021

Strictly Confidential

To, Prof. : Chethan S Department of : Mechanical Engineering College : ATME college of engineering

Respected Sir / Madam,

Sub: Appointment as Question Paper Setter for January - February UG 2021 Examination

It is my pleasure to inform that you are appointed as question paper setter for Undergraduate Engineering Examination of January - February 2021. I request you to kindly set the question paper for the Course mentioned below and submit same by January 14, 2021.

| Level | UG |
|----------------|----------------------------------|
| Program | Mechanical Engg |
| Semester | 7 |
| Course Title | Introduction to Machine Learning |
| Course Code | 17ME7DEIML |
| Course Credits | 3 |



17ME7DEOPM Question Paper Setting Request

examqp-coedsce@dayanandasagar.edu <examqp-coedsce@dayanandasagar.edu> To: chethans.nie@gmail.com Mon, Jan 4, 20

DAYANANDA SAGAR COLLEGE OF ENGINEERING

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru - 560078

An Autonomous Institute Affiliated To Visvesvaraya Technogical University, Belagavi, Approved by AICTE & ISO 9001-2015 Certified

Accredited by National Assesment and Accreditation Council(NAAC) with 'A' Grade

Dr. Kiran S Controller Of Examinations

Email: coe-dsce@dayanandasagar.edu

DSCE/EXAM/UG - /2020-2021

Date : 04-01-2021

Strictly Confidential

To, Prof. : Chethan S Department of : Mechanical Engineering College : ATME college of engineering

Respected Sir / Madam,

Sub: Appointment as Question Paper Setter for January - February UG 2021 Examination

It is my pleasure to inform that you are appointed as question paper setter for Undergraduate Engineering Examination of January - February 2021. I request you to kindly set the question paper for the Course mentioned below and submit same by January 14, 2021.

| Level | UG |
|----------------|-----------------------|
| Program | Mechanical Engg |
| Semester | 7 |
| Course Title | Operations Management |
| Course Code | 17ME7DEOPM |
| Course Credits | 3 |



18ME5DECEG Question Paper Setting Request

examqp-coedsce@dayanandasagar.edu <examqp-coedsce@dayanandasagar.edu> To: chethans.nie@gmail.com Wed, Jan 20, 20

DAYANANDA SAGAR COLLEGE OF ENGINEERING

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru - 560078

An Autonomous Institute Affiliated To Visvesvaraya Technogical University, Belagavi, Approved by AICTE & ISO 9001-2015 Certified

Accredited by National Assesment and Accreditation Council(NAAC) with 'A' Grade

Dr. Kiran S Controller Of Examinations

Email: coe-dsce@dayanandasagar.edu

DSCE/EXAM/UG - /2020-2021

Date : 20-01-2021

Strictly Confidential

To, Prof. : Chethan S Department of : Mechanical Engineering College : ATME college of engineering

Respected Sir / Madam,

Sub: Appointment as Question Paper Setter for January - February UG 2021 Examination

It is my pleasure to inform that you are appointed as question paper setter for UG Examination of January - February 2021. I request you to kindly set the question paper for the Course mentioned below and submit same by January 30, 2021.

| Level | UG |
|----------------|---------------------|
| Program | Mechanical Engg |
| Semester | 5 |
| Course Title | Control Engineering |
| Course Code | 18ME5DECEG |
| Course Credits | 3 |



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. CHETHAN S ATME COLLEGE OF ENGINEERING, MYSORE 9844928905

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|------|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15MEL57 | Fluid Mechanics & Machinery Lab | to | 2021-01-25 | 1 | 1 | MR. YATHISHA N ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17MEL57 | Fluid Mechanics & Machinery Lab | to | 2021-01-25 | 1 | 9 | MR. YATHISHA N ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL57 | Fluid Mechanics / Machines Lab | to | 2021-01-25 | 13 | 11 | MR. YATHISHA N ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL57 | Mechanics / Machines Lab | to | 2021-01-28 | 7,8,9 | 10,10,10 | MR. KARTHIK KUMAR M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 17-03-2021

CHETHAN S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-17

Subjects : 18ME56

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Dr. B.E.Rangaswamy Registrar (Evaluation)



18ME5DEMMP Question Paper Setting Request

examqp-coedsce@dayanandasagar.edu <examqp-coedsce@dayanandasagar.edu> To: chethans.nie@gmail.com Wed, Jan 20, 20

DAYANANDA SAGAR COLLEGE OF ENGINEERING

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru - 560078

An Autonomous Institute Affiliated To Visvesvaraya Technogical University, Belagavi, Approved by AICTE & ISO 9001-2015 Certified

Accredited by National Assesment and Accreditation Council(NAAC) with 'A' Grade

Dr. Kiran S Controller Of Examinations

Email: coe-dsce@dayanandasagar.edu

DSCE/EXAM/UG - /2020-2021

Date : 20-01-2021

Strictly Confidential

To, Prof. : Chethan S Department of : Mechanical Engineering College : ATME college of engineering

Respected Sir / Madam,

Sub: Appointment as Question Paper Setter for January - February UG 2021 Examination

It is my pleasure to inform that you are appointed as question paper setter for UG Examination of January - February 2021. I request you to kindly set the question paper for the Course mentioned below and submit same by January 30, 2021.

| Level | UG |
|----------------|----------------------------|
| Program | Mechanical Engg |
| Semester | 5 |
| Course Title | Modern Machining Processes |
| Course Code | 18ME5DEMMP |
| Course Credits | 3 |

| F | P.E.S. COLLEGE OF EN | GINEERING |
|---|--|--|
| | MANDYA - 571 401, KARNA | TAKA MANA AMARA |
| And the second | An Autonomous Institution Affiliated to | VTU, Belagavi) |
| Dr. N. L. Murali Krishna, M. Controller of Examinations | A THE AT A THE TO A THE THE AT A THE TAXANT | 2 - 220043 Ext: 295, 2 - 222075, 墨: 9844009400 |
| Ref: PESCE/EXAM/COE/2020-2 | | Date: 30-03-2021 |
| | STRICTLY CONFIDENTIAL | and the second s |
| Dr./Prof./Sri./Smt./ Mohe | m Kumar K-C | |
| Sir/Madam, | TI and a state of the state of the street. | THE PURPOSE ADD. Pares of the states |
| Sub: Appointment as paper set | tter for June-2021 Examinations. | nigramita geograph d'ama antaga |
| By the direction of Principal, I ar under. You are requested to acce | n pleased to appoint you as paper setter pt the assignment. | for the Course with details as |
| Exam: B.E./M.Tech/MCA/MBA: | BE Branch: Mec | hanical Engineering |
| SemCourse Title | 823 No. of sets: <u>01</u> To be subm | Technology |
| | INSTRUCTIONS TO PAPER SETTE | |
| Questions shall strictly be from the There shall be a maximum of | nal choice) from each unit and both the questions s have to answer all questions. (Refer Model / S e prescribed books, covering the entire syllabus four subdivisions in each question. Wherever | ons should cover the entire syllabus in SEE Question paper) |
| Provide neat sketches as these be drawn in black ink only. | figures are scanned directly form the manuscr | ipt for final printing. Sketches should |
| adjucent to n. | numbers. For example, identify the figure | pertaining to Q2(c) as Fig Q2(c) |
| | make sure you give all the relevant data from setc | |
| paper meticulously - seal it in appr | on paper for completeness (course, code, title ntire questions or parts thereof & out of sylla opriate cover enclosed, before sending. | bus questions and read the question |
| Furnish the scheme & solution boldly the final answers for all A question paper without "Sch | ns in the enclosed booklet meant for it & seal numerical problems. | incluse (15 m) |
| Registered Post on or before th | the question paper along with Scheme and S | olutions reaches the undersigned by ma |
| part of the manuscript or the full vertice In case, by any chance, you are urreturn of post with valid reasons for | A be explined on the dead time. / the rough draft & other materials you had pre- ersion should be retained in any form. nable to accept the assignment, please return or not accepting the assignment. | all enclosures to the undersigned by |
| Thanking you | a not accepting the assignment. | |
| Encls: 1. Copy of the syllabus | | Yours sincerely |
| 3. Manuscript sheets 5. Inner cover for Scheme & Solu 7. Outer cover for QP Manuscript | 2. Model/SEE Question paper 4. Inner cover for Manuscript tions 6. Scheme & Solutions format & Scheme 8. Remuneration bill | |

-

3



P.E.S. COLLEGE OF ENGINEERING

MANDYA - 571 401, KARNATAKA

(An Autonomous Institution Affiliated to VTU, Belagavi)

| Dr. N. L. Murali Krishna, M.Tech., P. Controller of Examinations | | 220043 Ext : 295, 222075, |
|--|--|--|
| Ref: PESCE/EXAM/COE/2020-21/ | | Date: 30-03-2021 |
| | STRICTLY CONFIDENTIAL | |
| Dr./Prof./Sri./Smt./ Mohan Hi | inal. IC-C | |
| | PHE ALL REAL PROPERTY OF A STREET OF | All the second s |
| Sub: Appointment as paper setter for | June-2021 Examinations. | |
| By the direction of Principal, I am pleas under. You are requested to accept the a | assignment. | |
| Exam: B.E./M.Tech/MCA/MBA: BI | E Branch: Mechan | nical Engineering |
| Som V//// Course Title | Maintenance Erept | eerf |
| Course Code: PI7ME 844. | No. of sets: 01 To be submitte | ed before: 17-04-2021 |
| INS' | TRUCTIONS TO PAPER SETTERS | enable an part of all waters |
| problem in each question. | bed books, covering the entire syllabus. bed visions in each question. Wherever app | licable, there shall be a numerical for final printing. Sketches should |
| be drawn in black ink only. Explicitly indicate the figure number immediately adjacent to it. Wherever problems are given, make s of Hand book / Tables / Charts etc Scrupulously scrutinize the question paper is the effective question. | ers. For example, identify the figure pe ure you give all the relevant data from the er for completeness (course, code, title an estions or parts thereof & out of syllabus | ertaining to Q2(c) as Fig Q2(c) data handbook to avoid the issue d clarity). Missing data / figure / |
| paper meticulously - seal it in appropriate of Furnish the scheme & solutions in the boldly the final answers for all numeri | e enclosed booklet meant for it & seal it cal problems. | |
| il at the above of | solutions" is liable for rejection. estion paper along with Scheme and Solu | tions reaches the undersigned by |
| Ensure that the triansserpt of the expiry Registered Post on or before the expiry Ensure that you personally destroy the roupart of the manuscript or the full version sl In case, by any chance, you are unable to return of post with valid reasons for not ac | y of the dead line. Igh draft & other materials you had prepar hould be retained in any form. b accept the assignment, please return all | ed to prepare the manuscript. No |
| | | Yours sincerely |
| Thanking you | 2 Madel/CEE Question name | 1 |
| Encls: 1. Copy of the syllabus 3. Manuscript sheets 5. Inner cover for Scheme & Solutions | Model/SEE Question paper Inner cover for Manuscript Scheme & Solutions format | PTO |

5. Inner cover for Scheme & Solutions 7. Outer cover for QP Manuscript & Scheme 8. Remuneration bill

P.T.O


EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MOHANAKUMARA K C ATME COLLEGE OF ENGINEERING, MYSORE 9141559487

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|---|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | | 11:30 to 02:30, | 2020-08-20 | 1 | 8 | MR. THEJKUMAR J ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 10-01-2020

To,

MOHANAKUMARA K C Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-11

Subjects : 15ME71

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MOHANAKUMARA K C ATME COLLEGE OF ENGINEERING MYSURU 9141559487

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | 1 1 | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|--|------------|-----------------|------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18MEL37B | Mechanical Measurement and Metrology | 11:30 to 02:30, 02:30 to 05:30, | 2020-01-16 | 8,9 | 9,10 | MR. SHRINIVASA D VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. DR M M BENAL

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9980164334

Registrar(Evaluation)



(State University of Government of Karnataka Established as per the VTU Act, 1994) "Jnana Sangama" Belagavi-590018, Karnataka, India-Phone: (0831) 2498100, Fax: (0831) 2405467, Website: vtt.ac.in

Regional office, Mysuru Region

HANCHYA, SATHAGALLI LAYOUT, RING ROAD, MYSURU - 570 029

| Dr. Thimmaraju S.N, Ph.D. | | Tel: 082 | 1-25/0012/18 |
|----------------------------|-------------------------------------|----------|--------------|
| Regional Director | Email: <u>sovtumysore@gmail.com</u> | Mobile: | 94498-73456 |
| VTU/RO/MYS/2021-22/ (| 900 | Date: | 15-07-2021 |
| To, Dr.Mohamed Nateem | | | <u>.</u> |
| Dr.Monamed Nameem | | 1 | |
| Asst Professor, dept of ME | | | |

Sir/Madam,

ATME College of Engineering, Mysuru

Sub: Appointment of DCS (External) for conduct of July/August-2021 -UG/PG Exams – reg. Ref.No.VTU/Exam/QPDS/2021 - 2022/277/278/279, Date-12-07-2021

By the directions of Registrar (Evaluation) VTU Belgaum, you are appointed as the Deputy Chief Superintendent (External) for the examination center Mysore College of Engineering and Management, Mysuru for VTU Examination April/May-2021 from 26-7-2021 to 7-8-2021. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- 1. Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained and report the same to the Regional Director, VTU Regional Office, Mysuru. Any correspondence in this regard should be made through the Principal of your institution on or before 17-07-2021.

PTO

3. Ensure that standard operating Procedures (SOP) are maintained

Thanking you,

Yours sincerely

15/201 **Regional Director**

SOP for External Deputy Chief Superintendent

1.In addition to the normal checks, External DCS must also check the implementation of SOP (standard operating Procedures) for conduct of examinations published by VTU.

2.External DCS shall immediately bring to the notice of the Chief Superintendent any discrepancy or deviation from the norm or form of the SOPs published by the University.

3.If suitable corrective/remedial action is not initiated by the Chief Superintendent within reasonable time, the same shall be immediately brought to the notice of the registrar (Evaluation) directly

Copy to:

 The Principal, ATME College of Engineering, Mysuru - with a request to consider his/her absence as Special Leave. <u>Any recommendation for the cancellation of this assignment should be sent</u> with an alternate arrangement.

1

The Principal/Chief Superintendent, Mysore College of Engineering and Management, Mysuru
 with a request to accept his/her duty as Deputy Chief Superintendent(External)

Note

You are entitled for remuneration & TA/DA as per the VTU norms. Please enclose this appointment letter to the bills .



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE 9886556739

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-19 | 1,2,3 | 12,12,12 | MR. YASHWANTH N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE 9886556739

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL77 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 7,8,9 | 11,11,11 | MR. RAMANUJA C M ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15MEL58 | l lan l | 02:30 to 05:30, | 2021-01-28 | 1 | 1 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17MEL58 | l lan l | 11:30 to 02:30, | 2021-01-28 | 1 | 9 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | Energy Conversion Lab | 08:30 to 11:30, | 2021-01-28 | 13 | 11 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |

| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL77 | CIM Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-30 | 4,5,6 | 10,10,10 | MR. YASHWANTH N ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|----------|---|------------|-------|----------|---|
|---|--|---|---------|----------|---|------------|-------|----------|---|

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)

No. of ATME College 19 Barge of Engineering Bry swar conducted the practical examination for . A. semester BE students it nattan. 043 hysore College of Engineering and Management #1072, T. Narasipura Road, Near Big Banyan Tree, Childkahalli, Mysuru - 570 028. ATTENDANCE CERTIFICATE (Approved by AICTE & Affiliated to VTU, Belagavi) Jnana Vaahini Shikshana Samsthe, Mysore (R.) Phone : 0821-2971172, www.mycem.edu.in X.Sore-570 025 Mysoge College of Engineering & Managemeni Chief Superinternal Principal Vareend. Mysore - 570 028 DATE: 27 102 202 27102/2

| F | | | | |
|---|---|-------------|--------------------------------|--|
| | | | | F TECHNOLOGY DU (T), MYSURU (D) |
| | No. 1540 | | NOT FOR TALDA | |
| | This is to certify that Mr/ Ass [- Prod De | Ms/Mrs N. | Yanjan Kumen 1 AINECE MY 30 | v.s. n |
| | has conducted the pract | | | |
| | 23-08-2021 | | | |
| | 31-08-2021 | | _/ | |
| 1 | Local all | owance Paid | | CHIEF SUPERINTENDENT Principal & ChiefS apenintendent |
| 6 | | 1992 | | Mysuru District - 571302 |



Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 14-01-2020

To,

NIRANJAN KUMAR V S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-15

Subjects : 17ME51

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. NIRANJAN KUMAR V S ATME COLLEGE OF ENGINEERING, MYSORE 9945614138

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME84 | Internship/Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-20 | 7,8,9 | 12,12,12 | MR. RAMANUJA C M ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17MEL57 | Fluid Mechanics & Machinory Lab | 11:30 to 02:30, | 2020-08-21 | 1 | 1 | DR. MANJUNATHA H S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. NIRANJAN KUMAR V S ATME COLLEGE OF ENGINEERING MYSURU 9945614138

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|---|----------|-----------------|-----------------|---|------------|-----------------|----------------------|--|
| 1 | VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU | 1 | 17MEL58 | Energy Lab | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2019-12-06 | 4,5,6 | 6,10,10 | MR. ALLWIN YESUVADIAN R VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU |
| 2 | ATME COLLEGE OF ENGINEERING MYSURU | 5 | 17MEL58 | Energy Lab | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2019-12-09 | 4,5,6 | 10,10,10 | MR. PUNEETH KUMAR S B MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU |
| 3 | ATME COLLEGE OF ENGINEERING MYSURU | 8 | 10ME85 | Project Work | 02:30 to 05:30, | 2019-12-10 | 1 | 3 | MR.GODFREY DEVAPUTRA MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. DR M M BENAL

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9980164334

Your Faithfully

Parmis

Registrar(Evaluation)



VISVESVARAYA TECHNOLOGICAL UNIVERSITY

REGIONAL OFFICE, MYSORE REGION HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSURU – 570 019

Dr.K.Manjunatha "Ph.D Regional Director Ph No: 0821 – 2570012 Fax: 0821 – 2570013 Email : sovtumysore@yahoo.com

Date: 27-08-2020

Ref: No. VTU/ROM/2020-21/4699

Mr.Swarna Kiran.S Asst Professor.Dept of ME ATME College of Engineering, Mysuru

Sir/Madam,

Sub: Appointment of DCS (External) for conduct of Aug/Sep-2020 - UG/PG, Exams – reg. Ref.No.VTU/BGM/Reg(E)/ps/2020 - 2021/353, Date-12-8-2020

By the directions of Registrar (Evaluation) VTU Belgaum, you are appointed as the Deputy Chief Superintendent (External) for the examination center Maharaj.I.T(2)Thandavapura for VTU Examination Aug/Sep-2020 from 7/9/2020 To 18-9-2020. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- 1. Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained.

and report the same to the Regional Director, VTU Regional Office, Mysuru. Any correspondence in this regard should be made through the Principal of your institution on or before 29-08-2020.

3. Ensure that standard operating Procedures (SOP) are maintained

Thanking you,

Yours sincerely

27/03/22

Regional Director

SOP for External Deputy Chief Superintendent

PTO

1.In addition to the normal checks, External DCS must also check the implementation of SOP (standard operating Procedures) for conduct of examinations published by VTU.

2.External DCS shall Immediately bring to the notice of the Chief Superintendent any discrepancy or deviation from the norm or form the SOPs published by the University.

3.If suitable corrective/remedial action is not initiated by the Chief Superintendent within reasonable time, the same shall be immediately brought to the notice of the registrar (Evaluation) directly

Copy to:

- The Principal, ATME College of Engineering, Mysuru with a request to consider his/her absence as Special Leave. <u>Any recommendation for the cancellation of this assignment should be sent</u> with an alternate arrangement.
- The Principal/Chief Superintendent, Maharaj.I.T(2)Thandavapura with a request to accept his/her duty as Deputy Chief Superintendent(External)

Note

You are entitled for remuneration & TA/DA as per the VTU norms. Please enclose this appointment litter to the bills .



VISVESVARAYA TECHNOLOGICAL UNIVERSITY

REGIONAL OFFICE, MYSORE REGION HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSURU - 570 019

Dr.K.Manjunatha " Ph.D Regional Director Ph No: 0821 – 2570012 Fax: 0821 – 2570013 Email : sovtumysore@yahoo.com

Ref: No. VTU/ROM/2019-20/3367

Mrs.Swarna Kiran.S Asst Professor.Dept of Mechanical Engineering ATME College of Engineering, Mysuru Date: 04-01-2020

In Place of Mrs.Divya.K Asst Professor.Dept of Maths ATME College of Engineering, Mysuru CS

Sir/Madam,

Sub: Appointment of DCS (External) for conduct of Dec -2019/Jan-2020 - UG/PG, Exams - reg.

By the directions of Registrar (Evaluation), you are appointed as the Deputy Chief Superintendent (External) for the examination center Vidya Vardhaka College of Engineering, Mysuru for VTU Examination Dec-2019 from 13-1-2020 to 28-1-2020. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- 1. Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained.

Any correspondence in this regard should be made through the Principal of your institution on or before 201-2020.

Thanking you,

Yours sincerely

Regional Director

W 04/01) 2020

Copy to:

- The Principal, ATME College of Engineering, Mysuru with a request to consider his/her absence as Special Leave. <u>Any recommendation for the cancellation of this assignment should be sent with</u> an alternate arrangement.
- 2. The Principal/Chief Superintendent, Vidya Vardhaka College of Engineering, Mysuru with a request to accept his/her duty as Deputy Chief Superintendent and report the same to the Regional Director, VTU Regional Office, Mysuru.



Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 11-01-2020

To,

SWARNAKIRAN S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-11

Subjects : 15ME73

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 24-09-2020

To,

SWARNAKIRAN S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-24

Subjects : 17ME52

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE 9739369963

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|--|------|-----------------|-----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME84 | Internship/Professional Practice | 11:30 to 02:30, 02:30 to 05:30, | | 1,2 | 6,7 | MR. KARTHIK KUMAR M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE 9739369963

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 10,11,12 | 10,11,11 | MR. RAVIKUMAR S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 15MEL58 | ו חבו ו | 02:30 to 05:30, | 2021-01-28 | 1 | 1 | DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17MEL58 | l lan l | 11:30 to 02:30, | 2021-01-28 | 1 | 9 | DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | Energy Conversion Lab | 08:30 to 11:30, | 2021-01-28 | 13 | 11 | DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE |

| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL58 | Energy Conversion Lab | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-30 | 4,5,6 | 10,10,12 | MR. RAGHU ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|-----------------------------|---|------------|-------|----------|---|
|---|--|---|---------|-----------------------------|---|------------|-------|----------|---|

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. THEJKUMAR J ATME COLLEGE OF ENGINEERING, MYSORE 9741421194

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|-------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-06 | 1,2,3 | 10,10,10 | DR. M S GOVINDE GOWDA ATME COLLEGE OF ENGINEERING MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-07 | 4,5,6 | 10,10,10 | DR. MOHANAKUMARA K C ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 08:30 to 11:30, | 2021-08-10 | 10 | 12 | MR. DEVARAJ M R ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. THEJKUMAR J ATME COLLEGE OF ENGINEERING, MYSORE 9741421194

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.N |) Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|------|--|----------|-----------------|-------------------------|--|------|-----------------|-------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18EGDL15 | Engineering Graphics | 11:30 to 02:30, 02:30 to 05:30, | | 2,3 | 11,12 | MR. DEVARAJ M R ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangasa 1 B.E

Registrar(Evaluation)



Fwd: 18ME5DECEG Question Paper Setting Request

1 message

yathisha n assistant professor

biregowda7@gmail.com>

To: Mohanakumara K C ATME <mohankcmce@gmail.com>

------ Forwarded message -------From: <examqp-coedsce@dayanandasagar.edu> Date: Wed, Jan 20, 2021, 18:00 Subject: 18ME5DECEG Question Paper Setting Request To:
biregowda7@gmail.com> Tue, Nov 16, 2021 at



DAYANANDA SAGAR COLLEGE OF ENGINEERING

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru - 560078

An Autonomous Institute Affiliated To Visvesvaraya Technogical University, Belagavi, Approved by AICTE & ISO 9001-2015 Certified

Accredited by National Assesment and Accreditation Council(NAAC) with 'A' Grade

Dr. Kiran S Controller Of Examinations

Email: coe-dsce@dayanandasagar.edu

DSCE/EXAM/UG - /2020-2021

Date : 20-01-2021

Strictly Confidential

To, Prof. : Prof. Yatisha N Department of : Mechanical Engineering College : ATME college of engineering

Respected Sir / Madam,

Sub: Appointment as Question Paper Setter for January - February UG 2021 Examination

It is my pleasure to inform that you are appointed as question paper setter for UG Examination of January - February 2021. I request you to kindly set the question paper for the Course mentioned below and submit same by January 30, 2021.

| Level | UG |
|----------------|---------------------|
| Program | Mechanical Engg |
| Semester | 5 |
| Course Title | Control Engineering |
| Course Code | 18ME5DECEG |
| Course Credits | 3 |

Please confirm the acceptance of question paper setting Accept OR Decline

No. of ATME College 19 Barge of Engineering Bry swar conducted the practical examination for . A. semester BE students it nattan. 043 hysore College of Engineering and Management #1072, T. Narasipura Road, Near Big Banyan Tree, Childkahalli, Mysuru - 570 028. ATTENDANCE CERTIFICATE (Approved by AICTE & Affiliated to VTU, Belagavi) Jnana Vaahini Shikshana Samsthe, Mysore (R.) Phone : 0821-2971172, www.mycem.edu.in X.Sore-570 025 Mysoge College of Engineering & Managemeni Chief Superinternal Principal Vareend. Mysore - 570 028 DATE: 27 102 202 27102/2



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. MANJUNATHA H S ATME COLLEGE OF ENGINEERING, MYSORE 9742534968

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME85 | | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-19 | 7,8,9 | 12,12,12 | MR. SURESH KUMAR S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17MEL57 | Fluid Mechanics & Machinery Lab | to | 2020-08-21 | 1 | 1 | MR. NIRANJAN KUMAR V S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



VISVESVARAYA TECHNOLOGICAL UNIVERSITY

REGIONAL OFFICE, MYSORE REGION HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSURU – 570 019

Dr.K.Manjunatha _{"Ph.D} Regional Director Ph No: 0821 – 2570012 Fax: 0821 – 2570013 Email : sovtumysore@yahoo.com

Ref: No. VTU/ROM/2021-22/ 4391

Date: 16-02-2021

To. **Mr.Rohith.S** Asst Professor,Dept of ME ATME College of Engineering, Mysuru

Sir/Madam,

Sub: Appointment of DCS (External) for conduct of January/February/March-2021 -UG/ PG, Exams – reg. Ref.No.VTU/Exam/2021 - 2022/1036, Date-07-12-2020

coent institut day as Deputy Chief Superintendent Breenth

By the directions of Registrar (Evaluation) VTU Belgaum, you are appointed as the Deputy Chief Superintendent (External) for the examination center Mysore College of Engineering and Management, Mysuru for VTU Examination January/February/March-2021 from 1/3/2021 to till the end of exam. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- 1. Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained and report the same to the Regional Director, VTU Regional Office, Mysuru. Any correspondence in this regard should be made through the Principal of your institution on or before 18-02-2021.
- 3. Ensure that standard operating Procedures (SOP) are maintained

Thanking you,

Yours sincerely

16/02-1 2gg **Regional Director**

REGIONAL G REGIONAL G VISVESVARAYA TECHNOLOGICAL UNIVERSITY HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSORE1970 029

<u>PTO</u>

SOP for External Deputy Chief Superintendent

1.In addition to the normal checks, External DCS must also check the implementation of SOP (standard operating Procedures) for conduct of examinations published by VTU.

2.External DCS shall Immediately bring to the notice of the Chief Superintendent any discrepancy or deviation from the norm or form of the SOPs published by the University.

3.If suitable corrective/remedial action is not initiated by the Chief Superintendent within reasonable time, the same shall be immediately brought to the notice of the registrar (Evaluation) directly

Copy to:

- The Principal, ATME College of Engineering, Mysuru with a request to consider his/her absence as Special Leave. <u>Any recommendation for the cancellation of this assignment should be sent</u> with an alternate arrangement.
- 2. The Principal/Chief Superintendent, Mysore College of Engineering and Management, Mysuru - with a request to accept his/her duty as Deputy Chief Superintendent(External)

Note

You are entitled for remuneration & TA/DA as per the VTU norms. Please enclose this appointment letter to the bills .

1. 1 76 14 1 Charles Hill Bat PROPERTY AND A CONTRACT OF A CARGE OF CONTRACT OF CONTRACT. FIGHERIA SATHAGERIAL AVENIAN SCA ITCA BRUSHA (BAOR DHIP)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 12-08-2021

ROHITH S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-12

Subjects : 15ME73

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 14-08-2021

ROHITH S Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-14

Subjects : 18ME15

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 06-03-2021

To,

KARTHIK KUMAR M Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-07

Subjects : 15ME753

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 27-03-2021

To,

KARTHIK KUMAR M Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-27

Subjects : 17ME34

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. KARTHIK KUMAR M ATME COLLEGE OF ENGINEERING, MYSORE 9844870275

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | 1 | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|--|------------|-----------------|-----|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME84 | Internship/Professional Practice | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 1,2 | 6,7 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. KARTHIK KUMAR M ATME COLLEGE OF ENGINEERING, MYSORE 9844870275

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | 1 | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|--|------------|-----------------|-----|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15ME84 | Internship/Professional Practice | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-11 | 1,2 | 6,7 | MR. PAVAN KUMAR K P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 05-09-2020

YASHWANTH N Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-05

Subjects : 15ME82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)


Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 20-09-2019

YASHWANTH N Department of ME ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2019-09-20

Subjects : 17ME44

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. YASHWANTH N ATME COLLEGE OF ENGINEERING, MYSORE 9663994514

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18MEL57 | Mechanics / Machines Lab | to | 2021-01-27 | 4,5,6 | 10,10,10 | MR. NIRANJAN KUMAR V S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL77 | CIM Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 1,2,3 | 10,10,10 | MR. RAMANUJA C M ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17MEL77 | CIM Lab. | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-30 | 4,5,6 | 10,10,10 | DR. MD NADEEM M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 03-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-04

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.



Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 05-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-05

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.



Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 09-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-09

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 27-03-2021

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-27

Subjects : 17CV42

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 28-03-2021

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-28

Subjects : 17CV42

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 20-04-2021

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-04-20

Subjects : 18CV32

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 21-04-2021

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-04-22

Subjects : 18CV32

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 09-06-2021

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-06-09

Subjects : 18CIV14

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE 9738601201

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CVP85 | Project Work | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-18 | 1,2,3 | 11,12,12 | MR. MANDEEP G ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CVP85 | Project Work | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-19 | 4,5,6 | 11,12,12 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15CVP85 | Project Work | 11:30 to 02:30, | 2020-08-20 | 7 | 7 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully



Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE 9738601201

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|-----------------------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL76 | Environmental Engineering Laboratory | | 2021-01-25 | 4,5,6 | 10,10,10 | MR. BHARATHI B ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL76 | | | 2021-01-27 | 1,2,3 | 9,10,10 | MR. BHARATHI B ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | Computer Aided Detailing of Structures | 08:30 to 11:30, | 2021-01-28 | 7 | 6 | MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE 9738601201

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|------------------------------------|-------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CVL38 | Materials Testing Laboratory | 00 00 | 2021-04-09 | 1,2,3 | 10,10,10 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



N.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagavi)

Nitte - 574 110, Karnataka, India

ISO 9001:2015 Certified Accredited with 'A' Grade by NAAC

Dr. Shrinivasa Rao B R

2: 08258 - 281039 - 281263 Fax: 08258 - 281265 Extn: 202

Vice Principal & Controller of Examinations

STRICTLY CONFIDENTIAL

Ref. No.: NMAMIT/COE/PE/2021/

Sir / Madam.

External

Date: 25/20/2021

Sub: Appointment as paper setter for Semester End Examinations June 2021 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the

| Exam: B.E. | this subject. | | The att in | end the stan | ein | ·· 0 |
|--|--|---|---|---|---|---|
| Sem: VI | Course Title: | Duine M | | Department: Slowch | | - 20-20 |
| | <u>1897601</u> N | | | | | h 20, 2021 |
| Unit – III w 20-25% ov 2. There will contact ho Unit – I; at maximum shall be a 3. A paper h duration of 4. Questions ▷ Provid ▷ Explic Fig. Q ▷ Give of 5. Scrupulous data / figu questions a cover encle ▷ Ensure unders ▷ In case the un | ers are advised to s vith minimum overla verlap can be tolerat be 8 questions of urs and the student and 2 full questions 4 subdivisions. Man numerical problem i as to be so set that | p of the subject in ted if overlapping of 20 marks each will have to answ each from Unit – ks for each subdin n each question. at an average stud on the prescribed these figures are ure numbers. For djacent to it. on issue of hand estion paper for co on paper meticulor g it to the undersig pt of the question the last date giver ou are unable to a n or by return of po | om Unit – I; those quest can not be av- in the paper er 5 full que I & Unit – vision has to dent will be I text books scanned dire- example, i books, code ompleteness f entire ques usly – seal it gned. paper (both n above alon accept the a ost. | and 3 quest ions. However voided. divided into stions, sele lil. Each que be indicated able to answ covering t eductify from the dentify the f books, ste (course cod stions or par using gum h soft (in CE g with Scher ssignment, p | er, in certa 3 Units a cting 1 full stion may d. Whereve wer 4 or m he entire s e manuscri figure perta cam table , le, title & cl rts thereof / adhesive D) & hard me and So blease retu | In subjects about is per the syllabil question from have at the er applicable, ther hore questions in syllabus. pt for final printing aining to Q2(c) a charts etc. arity), missing & out of syllabu in appropriate copy) reaches th plution. rn all enclosures t |
| Taxonomy enclosed h | Level for each que erewith for your use so requested not t | estion and sub que. Your cooperation | lestions in t in this rega | he question d will be higi | paper. A hly appreci | copy of the BTL i ated. |
| Laptop / S Thanking y Encls: 1. Copy 4. Outer | of the syllabus | 2.Declarat | ion byer for sche | opy. Co 3 Inner cov me & solutio | Amontroller of | ur Computer / / order יידיקי f Examinations |
| To: | boc Rejo | 1. Sample ann Wijo Lege of En | | aper | | P.T.C |
| *Dp/- | 700.00 | email: coe.nma | amit@nitte | .edu.in | ar : Luga Theo | |
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.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagaví)

Nitte – 574 110, Karnataka, India

ISO 9001:2015 Certified Accredited with 'A' Grade by NAAC

Dr. Shrinivasa Rao B R

Vice Principal & Controller of Examinations

281263 Fax: 08258 - 281265 Extn: 202

Ref. No.: NMAMIT/COE/PE/2021/

STRICTLY CONFIDENTIAL External

Date: 28 / 1 / 2021

Phin: _n

Sir / Madam,

Sub: Appointment as paper setter for Semester End Examinations – April 2021 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the examination in this subject.

Exam: M.Tech.

| Sem: Course: | Design | 9 | Ial | Sbuckure | s | |
|--------------------|---------------------|------|-----------|-----------------|----------------------------------|---|
| Course Code: 20 CS | T 132-No. of sets _ | ۱, | _ To be s | ubmitted before | February 25 th , 2021 | I |
| | INSTRUCT | IONS | S TO PAP | FR SETTERS - | | |

- 1. Paper setters are advised to set 2 questions from each of the units with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided.
- 2. There will be 10 questions of 20 marks each in the paper divided into 5 units as per the syllabi & contact hours and the student will have to answer 5 full questions, selecting not more than one question from each unit. Each question may have, at best, 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.
- 3. A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.
- Questions shall strictly be from the prescribed text books, covering the entire syllabus.
 - Provide neat sketches as these figures are scanned directly from the manuscript for final printing.
 - Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as P Fig. Q2 (c) immediately adjacent to it.
 - Give detailed instructions on issue of hand books, code books, steam table, charts.... etc
- 5. There can be objective type of questions, but not more than 15% of maximum marks of the paper for semester end examinations (SEE)
- 6. In accordance with requirement of Outcome Based Education, I request you to show the Bloom's Taxonomy Level for each question and sub questions in the question paper. A copy of the BTL is enclosed herewith for your use. Your cooperation in this regard will be highly appreciated.
- 7. Scrupulously scrutinize the question paper for completeness (course code, title & clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously - seal it in appropriate cover enclosed, before sending it to the undersigned.
 - Ensure that the manuscript of the question paper (both soft (in CD / Pen Drive) & hard copy) \triangleright reaches the undersigned on or before the last date given above along with Scheme and Solution.
 - In case, by any chance, you are unable to accept the assignment, please return all enclosures to ≻ the undersigned in person or by return of post.
- 8. You are also requested not to retain the soft copy of the question paper in your Computer / Laptop / Storage devices / email etc. and also the hard copy. Thanking you. By order

Encls: 1.Copy of the syllabus 2.Declaration 4. Outer cover for QP manuscript & scheme 6.Remuneration bill.

•Dp/-

To: H.L. Mam ATHE Calla OXC

mm **Controller of Examinations** 3. Inner cover of manuscript

- 5. Inner cover for scheme & solution
- 7. Sample Question Paper

P.T.O.

email: coe.nmamit@nitte.edu.in



N.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomous Institution affiliated to Visvesvar aya Technological University, Belagavi)

Nitte – 574 110, Karnataka, India

ISO 9001:2015 Certified

Accredited with 'A' Grade by NAAC

🛣: 08258 - 281039 - 281263 Fax: 08258 - 281265 Extn: 202

Dr. Shrinivasa Rao B R Vice Principal & Controller of Examinations

Ref. No.: NMAMIT/COE/PE/2021/

Sir / Madam,

For 3 Units Set (3+3+2) Question

External

STRICTLY CONFIDENTIAL

Date: 25/2/12021

Sub: Appointment as paper setter for Semester End Examinations June 2021 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the examination in this subject.

| Exam: B.E. | | Department: | Civil, |
|---|---|--|--|
| Sem: VIII Course Title: Enge | , Managem | | |
| Course Code: 11CV801 No. of sets | 1 To be su | bmitted before | |
| | TIONS TO PAPER S | | March 20, 2021 |
| Paper setters are advised to set 3 qu Unit – III with minimum overlap of the 20-25% overlap can be tolerated if over 2. There will be 8 questions of 20 mar | estions each from L subject in those que rlapping can not be a ks each in the pape | Jnit - I & Unit – I estions. However, i avoided. r divided into 3 III | in certain subjects about |
| contact hours and the student will have from Unit – I & Unit – II and 1 fur maximum 4 subdivisions. Marks for each of shall be a numerical problem in each of | ich subdivision has to uestion | nit - III. Each que o be indicated. Wh | estion may have at the nerever applicable, there |
| A paper has to be so set that an ave duration of 3 hours. | rage student will be | able to answer 4 | or more questions in a |
| 4. Questions shall strictly be from the p Provide neat sketches as these fig Explicitly indicate the figure num Fig. Q2 (c) immediately adjacent t Give detailed instructions on issue 5. Scrupulously scrutinize the question pairs | ures are scanned dir bers. For example, o it. of hand books, cod | ectly from the man identify the figure le books, steam ta | able, charts etc. |
| questions and read the question paper cover enclosed, before sending it to the | meticulously – seal in | stions or parts th t using gum / adh | ereof & out of syllabus esive in appropriate |
| Ensure that the manuscript of the undersigned on or before the last In case, by any chance, you are undersigned in person or by respectively. | nable to accent the a | | |
| 6. In accordance with requirement of O | toome Read Edu | tion 1 manual to | |
| enclosed herewith for your use. Your co | operation in this rega | rd will be highly an | r. A copy of the BTL is |
| 7. You are also requested not to retain Laptop / Storage devices / email etc | the soft copy of the and also the hard of | question paper | in your Computer / |
| Thanking you. | | | By order |
| | | | formon |
| Encls: 1. Copy of the syllabus | Declaration | Contro | ller of Examinations |
| 4. Outer cover for QP & scheme | . Inner cover for sche | 3 Inner cover for | QP |
| o. Remuneration bill. | Sample Question P | aper | |
| To: Mr. H.L. Manu Also. Ref and | tigay. | | |
| ATME college | of Eng q. | | |
| Mysore. | | | P.T.O. |
| •Dp/- V email: | coe.nmamit@nitte | edu.in | |
| | | | |

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N.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagavi)

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Dr. Shrinivasa Rao B R

Vice Principal & Controller of Examinations

2: 08258 - 281039 - 281263 Fax: 08258 - 281265 Extn: 202

STRICTLY CONFIDENTIAL

Ref. No.: NMAMIT/COE/PE/2021/

External

Date: 2 17 12021

Sir / Madam.

Sub: Appointment as paper setter for Semester End Examinations - Sept. - Oct. 2021 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the examination in this subject.

| Exam: M.Tech. Sem: Course: Prid | <u>gl</u> , |
|---|------------------------------|
| Course Code: 20 CST 21 No. of sets To be submitted before | July 20 th , 2021 |
| - INSTRUCTIONS TO PAPER SETTERS - | |

- 1. Paper setters are advised to set 2 questions from each of the units with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% over lap can be tolerated if overlapping can not be avoided.
- 2. There will be 10 questions of 20 marks each in the paper divided into 5 units as per the syllabi & contact hours and the student will have to answer 5 full questions, selecting not more than one question from each unit. Each question may have, at best, 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.
- 3. A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.
- 4. Questions shall strictly be from the prescribed text books, covering the entire syllabus.
 - Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Þ
 - Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as P Fig. Q2 (c) immediately adjacent to it.
 - Give detailed instructions on issue of hand books, code books, steam table, charts.... etc
- 5. There can be objective type of questions, but not more than 15% of maximum marks of the paper for semester end examinations (SEE).
- 6. In accordance with requirement of Outcome Based Education, I request you to show the Bloom's Taxonomy Level for each question and sub questions in the question paper. A copy of the BTL is enclosed herewith for your use. Your cooperation in this regard will be highly appreciated.
- 7. Scrupulously scrutinize the question paper for completeness (course code, title & clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously - seal it in appropriate cover enclosed, before sending it to the undersigned.
 - Ensure that the manuscript of the question paper (both soft (in CD / Pen Drive) & hard copy) Þ reaches the undersigned on or before the last date given above along with Scheme and Solution.
 - In case, by any chance, you are unable to accept the assignment, please return all enclosures to Þ the undersigned in person or by return of post.
- 8. You are also requested not to retain the soft copy of the question paper in your Computer / Laptop / Storage devices / email etc. and also the hard copy.

2.Declaration

G

Thanking you.

To: \

HØ

Encls: 1.Copy of the syllabus

Remuneration bill.

1308e

4. Outer cover for QP manuscript & scheme

de

Collea

By order m

- **Controller of Examinations**
- 3. Inner cover of manuscript
- 5. Inner cover for scheme & solution
- 7. Sample Question Paper

*Dp/-

RIGINA

email: coeinmamit@nitte.edu.in

P.T.O.



ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ, ಕರ್ನಾಟಕ. ಭಾರತ VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI, KARNATAKA, INDIA



Ref.No/VTU/Exam/2019-2020/ 192 STRICTLY CONFIDENTIAL

Date : 22-06-2021

MR.MANU VIJAY, Department of CV, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam,

Sub : Appointment as paper setter for JUNE-JULY 2021 EXAMINATIONS.

Course / Branch: CV

No. of sets: 1

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Exam: <u>B,E / B,Tech</u> Sem: <u>8</u> Subject Code: <u>17CV831</u>



INSTRUCTIONS TO PAPER SETTERS (CBCS 2017 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.

Subject Name: Earthquake Engineering

- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks.
- Questions shall be designed such that the Revised Bloom's Taxonor;y (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the 'Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.
- Thanking You,

Yours sincerely, Registrar (Evaluation)

R.E

Encls:

Copy of the syllabus.
 Inner cover for the manuscript.

5.Inner cover for the scheme & solution. 7.Scheme & solution sheet. 2.Manuscript sheets 4.Outer barcode cover for QP manuscript & scheme. 6.Remuneration bill.



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18CV53

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18CV53

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 17-03-2021

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-17

Subjects : 17CV51

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE 9538343733

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|-----------------------|------------|-----------------|---------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | | 11:30 to 02:30, | 2021-01-25 | 1,2,3 | 9,10,10 | DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15CVL77 | Computer Aided Detailing of Structures | 02:30, | 2021-01-28 | 1 | 8 | MR. P SHASHANK ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | | 11:30, | 2021-01-28 | 7 | 6 | MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE 9538343733

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|------|------------|-----------------|----|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CV84 | Internship / Professional Practice | | 2021-08-09 | 3 | 8 | MR. BHARATHI B ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CV84 | Internship / Professional Practice | | 2021-08-11 | 5 | 11 | MR. JYOTHI D N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)

| | ATME College of Engineering, Mysore. | |
|---------------------------------|---|----|
| atme. | APPLICATION FOR SCL | |
| т <mark>О</mark> , | 그는 것 같은 것 같 | |
| THE PRINCIPAL, ATME, MYSORE. | DATE: 19-3-2021 | |
| | SHRUTTH. HG Emp. Code: CV01012 | |
| Designation: <u>A</u> | SSISTANT PROPESSOR Department: CIVIL DEPARTMEN | UT |
| No. of days Leave | required: <u>I (AF-scl</u>) FROM: <u>15/3/2021 TO:</u> <u>16/3/2024</u> (AF-scl) FROM: <u>15/3/2021 TO:</u> <u>16/3/2024</u> (AF-1/2 day) (FN-1/2 da | 2 |
| Purpose of leave: | Valuation duty | 4) |
| HOD Recommenda | <u>Mahuation duty</u> ations: <u>Permitted to go for valuation</u> | |
| Attendance certific | cate applicable: YES NO (If YES attach the same). | |
| State | hit jui | |
| Applicant Signature | e HOD' Principal | |
| | | |

RASHTREEYA SIKSHANA SAMITHI TRUST

RV COLLEGE OF ENGINEERING (Autonomous Institutions Affiliated to VTU, Belagavi)

8th Mile, Mysore Road, Bengaluru-560059

Phone: 080-67178163/8166 Mobile : 9901528064 EMail : coe@rvce.edu.in

To,

Prof. Shruthi H G Assistant Professor ATMECE Sir/Madam

Sub: Appointment as paper setter for UG Examinations

It is my pleasure to inform you that you are appointed as paper setter for UG examinations of JULY/ AUG-2021. I request you to set the paper for the course as per the details given below.

| Semester | Semester-6 | | | | | |
|---------------------------------------|-------------------|--|--|--|--|--|
| Branch/Program | CIVIL ENGINEERING | | | | | |
| Course code | 18CV63 | | | | | |
| Course title WASTE WATER ENGINEERING | | | | | | |
| Last date for submission : 07.06.2021 | | | | | | |

Guidelines for paper setting:

- 1 Set Question paper as per the scheme given at the end of syllabus.
- 2 Scheme of question Paper the question paper should contain two parts Part-A and Part-B. Part-A is for 20 marks convering the complete syllabus and is compulsory. Question should be numbered as 1.1 1.2 1.3... with a maximum of 2 marks for each question. multiple choice questions and true or false questions are not permitted.
- Questions in Part -B should consist of 7 questions with qustion number 2 to 8. the question number 2 from unit 1 3 (without choice) question number 3 & 4 from unit 2(with internal choice) question number 5 & 6 from unit 3(with internal choice) and question number 7 & 8 from unit 4 & 5(without choice). please refer the model question paper.
- 4 Question paper should cover entire syllabus and as per the requirement of Outcome Based Education (OBE) with the questions against different cognitive levels of Blooms Taxanomy. A Sample list of Action verbs to be used under different levels is shown Overleaf.

| Bloom's Level | Weightage as a percent of total marks |
|---|---------------------------------------|
| Questions with Bloom's cognitive levels 1 and 2 | 40% |
| Questions with Bloom's cognitive levels 3 and 4 | 40% |
| Questions with Bloom's cognitive levels 5 and 6 | 20% |

- 5 There shall be a maximum of FOUR sub division under each question. Numerical problems shall be set wherever possible.
- 6 Provide neat sketches if any drawn with black ink and with relevent quetion number
- 7 Provide Instruction on issue of handbooks steam tables charts etc. when absolutely necessary.
- 8 Furnish scheme and solution in the sheets provided. Question paper without scheme and solution is liable for rejection
- 9 The scheme and solution should contain detailed step by step solution along with distribution of marks accounting for the total marks alloted for the question. Questions seeking descriptive answers the important points to be covered are to be mentioned; mere breakup of marks will not be sufficient.
- 10 Set question such that they demand specific answers.
- 11 Indicate any alternate answer or solution to a problem (if any) in the scheme.
- 12 Ensure that no hard or soft copy of any material relevant to question paper is retained by paper setter
- 13 Kindly return the declaration form duly signed
- 14 Prepare and enclose the bill as per the remuneration shown in the following table.



Dr G Sadashivappa

Controller of Examinations

STRICTLY CONFIDENTIAL

Date: 27.05.2021

| Remuneration | | | |
|--------------|--|--|--|
| Program | Program Remuneration (Rs.) Paper Setting , Scheme & Solution | | |
| B.E/B.Arch | 1700/-(1000/- for paper setting + 700/- for scheme and solution) | | |

Postal charges of Rs. 30/- may be claimed if the manuscript is sent by post.

A copy of syllabus containing the scheme of question paper and list of reference books is enclosed herewith. Enclose the manuscript of question paper and scheme & solution in separate covers provided.

Thanking You

With regards

(Dr G Sadashivappa) Controller of Examinations

Encls :

- 1. Copy of the Syllabus
- 2 Manuscript sheets
- 3 Sheets for scheme and solution
- 4 Remuneration bill
- 5. Inner cover for Manuscript

- 6. Inner cover for scheme and solution
- 7. Outer cover for question paper, scheme and solution
- 8. Declaration form
 - 9. Model question or previous exam question paper

Definitions and action verbs associated with Blooms cognitive levels

| Blooms Level | Remember Level 1 | Understand Level 2 | Apply Level 3 | Analyze Level 4 | Evaluate Level 5 | Create Level 6 |
|------------------------------------|---|--|--|---|--|---|
| Definitions of cognitive levels | Exhibit memory of previously learned material by recalling facts, terms,basic concepts and answers. | Demonstrate understanding of facts and idea by organizing, comparing, translating, interpreting, giving descriptions and stating main ideas | Solve problems to new situations by applying acquired knowledge, facts, technique and rules in different way. | Examine and break information into parts by identifying motives or causes, make interferences and find evidence to support generalizations. | Present and defend opinions by making judgements about information, validity of ideas, or quality of work based on a set of criteria. | Compile information together in a different way to combining elements in a new pattern or proposing alternative solutions. |
| | Describe identify | Explain | Compute | Characterize | Justify | Formulate |
| | Name Recognize | Compare | Use | Examine | Estimate | Invent |
| verbs | Find | Discuss | Draw | Derive | Prioritize | Compose |
| Action verbs | List | Predict | Illustrate | Identify | Recommend/ Interpret | Design/ Develop |
| | Where | Distinguish | Classify/Categorize | Organize | Evaluate | Construct |
| | Write/Draw | Summarize | Solve | Investigate | Decide choose | Predict |

RASHTREEYA SIKSHANA SAMITHI TRUST

RV COLLEGE OF ENGINEERING (Autonomous Institutions Affiliated to VTU, Belagavi)

8th Mile, Mysore Road, Bengaluru-560059

Phone : 080-67178163/8166 Mobile : 9901528064 EMail : coa@rvca adu in

EMail : coe@rvce.edu.in

To,

Prof. Shruthi H G

Assistant Professor ATMECE Sir/Madam

Sub: Appointment as paper setter for UG Examinations

It is my pleasure to inform you that you are appointed as paper setter for UG examinations of . I request you to set the paper for the course as per the details given below.

| Semester | Semester-7 | | |
|----------------------|-------------------------|--|--|
| Branch/Program | CIVIL ENGINEERING | | |
| Course code | 16CV7F2 | | |
| Course title | SOLID WASTE ENGINEERING | | |
| Last date for submis | ssion : 12.01.2021 | | |

Guidelines for paper setting:

- 1 Set Question paper as per the scheme given at the end of syllabus.
- 2 Scheme of question Paper the question paper should contain two parts Part-A and Part-B. Part- A is for 20 marks convering the complete syllabus and is compulsory. Question should be numbered as 1.1 1.2 1.3... with a maximum of 2 marks for each question. multiple choice questions and true or false questions are not permitted.
- 3 Questions in Part -B should consist of 7 questions with qustion number 2 to 8. the question number 2 from unit 1 (without choice) question number 3 & 4 from unit 2(with internal choice) question number 5 & 6 from unit 3(with internal choice) and question number 7 & 8 from unit 4 & 5(without choice). please refer the model question paper.
- 4 Question paper should cover entire syllabus and as per the requirement of Outcome Based Education (OBE) with the questions against different cognitive levels of Blooms Taxanomy. A Sample list of Action verbs to be used under different levels is shown Overleaf.

| Bloom's Level | Weightage as a percent of total marks |
|---|---------------------------------------|
| Questions with Bloom's cognitive levels 1 and 2 | 40% |
| Questions with Bloom's cognitive levels 3 and 4 | 40% |
| Questions with Bloom's cognitive levels 5 and 6 | 20% |

- 5 There shall be a maximum of FOUR sub division under each question. Numerical problems shall be set wherever possible.
- 6 Provide neat sketches if any drawn with black ink and with relevent quetion number
- 7 Provide Instruction on issue of handbooks steam tables charts etc. when absolutely necessary.
- 8 Furnish scheme and solution in the sheets provided. Question paper without scheme and solution is liable for rejection
- 9 The scheme and solution should contain detailed step by step solution along with distribution of marks accounting for the total marks alloted for the question. Questions seeking descriptive answers the important points to be covered are to be mentioned; mere breakup of marks will not be sufficient.
- 10 Set question such that they demand specific answers.
- 11 Indicate any alternate answer or solution to a problem (if any) in the scheme.
- 12 Ensure that no hard or soft copy of any material relevent to question paper is retained by paper setter
- 13 Kindly return the declaration form duly signed
- 14 Prepare and enclose the bill as per the remuneration shown in the following table.



Dr G Sadashivappa

Controller of Examinations

STRICTLY CONFIDENTIAL

Date: 01.01.2021

| Remuneration | | | |
|--------------|--|--|--|
| Program | Program Remuneration (Rs.) Paper Setting , Scheme & Solution | | |
| B.E/B.Arch | 1700/-(1000/- for paper setting + 700/- for scheme and solution) | | |

Postal charges of Rs. 30/- may be claimed if the manuscript is sent by post.

A copy of syllabus containing the scheme of question paper and list of reference books is enclosed herewith. Enclose the manuscript of question paper and scheme & solution in separate covers provided.

Thanking You

With regards

(Dr G Sadashivappa) Controller of Examinations

Encls :

- 1. Copy of the Syllabus
- 2 Manuscript sheets
- 3 Sheets for scheme and solution
- 4 Remuneration bill
- 5. Inner cover for Manuscript

- 6. Inner cover for scheme and solution
- 7. Outer cover for question paper, scheme and solution
- 8. Declaration form
 - 9. Model question or previous exam question paper

Definitions and action verbs associated with Blooms cognitive levels

| Blooms Level | Remember Level 1 | Understand Level 2 | Apply Level 3 | Analyze Level 4 | Evaluate Level 5 | Create Level 6 |
|------------------------------------|---|--|--|---|--|---|
| Definitions of cognitive levels | Exhibit memory of previously learned material by recalling facts, terms,basic concepts and answers. | Demonstrate understanding of facts and idea by organizing, comparing, translating, interpreting, giving descriptions and stating main ideas | Solve problems to new situations by applying acquired knowledge, facts, technique and rules in different way. | Examine and break information into parts by identifying motives or causes, make interferences and find evidence to support generalizations. | Present and defend opinions by making judgements about information, validity of ideas, or quality of work based on a set of criteria. | Compile information together in a different way to combining elements in a new pattern or proposing alternative solutions. |
| | Describe identify | Explain | Compute | Characterize | Justify | Formulate |
| | Name Recognize | Compare | Use | Examine | Estimate | Invent |
| verbs | Find | Discuss | Draw | Derive | Prioritize | Compose |
| Action verbs | List | Predict | Illustrate | Identify | Recommend/ Interpret | Design/ Develop |
| | Where | Distinguish | Classify/Categorize | Organize | Evaluate | Construct |
| | Write/Draw | Summarize | Solve | Investigate | Decide choose | Predict |

| Č | | Fechnological al Office, Mysore Region ayout, Outer Ring Road, My | 3742 |
|---------------------|--|---|--|
| - | | DANCE CERTIFICAT | |
| No. | | | Place : <u>Mysueu</u> Date : <u>16 3 20 2 1</u> |
| ATM has attended | IE COllege of En I the Valuation VTV - Semester 15/3/2021 | gimeeling., My n examination ofB. k to | SISTENT PROFESSOR, prusu, work in connection with the E(Cici()) at $VTU-Mysue16/3/2021$ |
| | | Special O | Difficer (Chief Co-ordinator Officer (Chief Co-ordinator Mysore Region Mysore Region |



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18CV53

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 28-03-2021

PUNEETH K Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-28

Subjects : 17CV43

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 04-08-2021

PUNEETH K Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-04

Subjects : 17CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 27-03-2021

PUNEETH K Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-27

Subjects : 18CV33

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E




Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 13-03-2021

PUNEETH K Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-13

Subjects : 18CV54

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 06-03-2021

AKSHAYA B J Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-07

Subjects : 17CV742

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 27-03-2021

AKSHAYA B J Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-27

Subjects : 18CV33

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E





EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE 9986870588

Sir/Madam,

 $Subject: Appointment \ as \ an \ examiner \ for \ Practical \ Examination$

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | Computer Aided Detailing of Structures | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 1,2,3 | 9,10,10 | MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | Computer Aided Detailing of Structures | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 4,5,6 | 10,10,10 | MR. SRIVATHSA H U ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15CVL76 | | 11:30 to 02:30, | 2021-01-30 | 1 | 8 | DR. SUNEETH KUMAR S M ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL76 | 5 5 | 08:30 to 11:30, | 2021-01-30 | 7 | 6 | DR. SUNEETH KUMAR S M ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same,

kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE 9986870588

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|------|------------|-----------------|-----|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18CVL38 | Building | | 2021-04-09 | 7,8 | 7,9 | MR. MANDEEP G ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Kangasa 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 25-02-2021

To,

SRIVATHSA H U Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-02-25

Subjects : 17CV72

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 30-03-2021

To,

SRIVATHSA H U Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-30

Subjects : 18CV34

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SRIVATHSA H U ATME COLLEGE OF ENGINEERING, MYSORE 8867572081

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CVL57 | Surveying Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 4,5,6 | 11,11,11 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | Computer Aided Detailing of Structures | 11:30 | 2021-01-27 | 4,5,6 | 10,10,10 | DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17CVL58 | | 08:30 to 11:30, | 2021-01-28 | 1 | 5 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SRIVATHSA H U ATME COLLEGE OF ENGINEERING, MYSORE 8867572081

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18CVL57 | Surveying Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 4,5,6 | 11,11,11 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17CVL77 | Computer Aided Detailing of Structures | 11:30 to 02:30, | 2021-01-27 | 4,5,6 | 10,10,10 | DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17CVL58 | Concrete and Highway Materials Laboratory | | 2021-01-28 | 1 | 5 | MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangase 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 10-08-2021

To, RUDRESH A N Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-10

Subjects : 17CV73

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE 9743580290

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|--|------|-----------------|-------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17CV84 | Internship / Professional Practice | 08:30 to 11:30, 11:30 to 02:30, | | 1,2 | 11,11 | MR. MANDEEP G ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 05-08-2021

MANDEEP G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-05

Subjects : 15CV82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 10-08-2021

MANDEEP G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-10

Subjects : 17CV82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

Belagavi - 590 018, Karnataka State, INDIA

Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 17-08-2021

MANDEEP G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-17

Subjects : 15CV72

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E





EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. P SHASHANK ATME COLLEGE OF ENGINEERING, MYSORE 9620532009

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|-----------------------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15CVL77 | | 02:30, | 2021-01-28 | 1 | 8 | MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17CV54 | Computer Aided Building Planning and Drawing | 11:30 to 02:30, | 2021-02-02 | 1 | 5 | MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION

Belagavi - 590 018.

Dr. Satish Annigeri Ph.D. Registrar (Evaluation) Phone : (0831) 2498136 Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2020-21/773

Date : 28/10/2020

To,

E & E (COMPOSITE) BOARD

| SI. No. | Name of the Chairman/Members | College | C/M |
|---------|------------------------------|---------------------------|----------|
| 1 | Dr. M. S. Nagaraj | BIET, Davangere | Chairman |
| 2 | Dr. Suresh H. L. | SMVIT, B'luru | Member |
| 3 | Dr. Vidya H. A. | Global Academy, B'luru | Member |
| 4 | Dr. Vijayakumar C. N. | East West, B'luru | Member |
| 5 | Dr. Nagesh | BIT, B'luru | Member |
| 6 | Dr. Venkatesh | BNMIT, B'luru | Member |
| 7 | Dr. Narayanappa | Saptagiri College, B'luru | Member |
| 8 | Dr. Abdul Khadar | BITM, Bellary | Member |
| 9 | Dr. Kotresh | RBYM, Bellary | Member |
| 10 | Dr. Hanumesh | GEC, Gangavati | Member |
| 11 | Dr. Neelshetty | GND, Bidar | Member |
| 12 | Dr. Parthasarathi | ATME, Mysuru | Member |
| 13 | Dr. Radhakrishna K. R. | Rajiv Inst., Hassan | Member |
| 14 | Dr. Shamala N. | VVIAT, Mysuru | Member |
| 15 | Dr. Archana | NIEIT, Mysuru | Member |
| 16 | Dr. Sherai Colaco | SJEC, M'luru | Member |
| 17 | Prof. Satish Amsadi | MIT, Moodalkatte | Member |
| 18 | Dr. Ashoka H. N. | UBDT, Davangere | Member |
| 19 | Dr. Veerendra | AIT, Chikkm'luru | Member |
| 20 | Dr. Surendra S. | JNNCE, Shivamogga | Member |
| 21 | Dr. Anguraj R. | Don Bosco, B'luru | Member |
| 22 | Dr. Nagaraja H. P. | CIT, Gubbi | Member |
| 23 | Prof. Yogesh | HMSIT, Tumakuru | Member |
| 24 | Dr. Arun Shiralkar | KLE College, Belagavi | Member |
| 25 | Dr. A. M. Nagaraj | DSCE, B'luru | External |

Sir,

Sub: Constitution of Board of Examiners - reg.

By the direction of the Honorable Vice-Chancellor, I am pleased to inform you that, you have been appointed as Chairman / Member of Board of Examiners for the year 2020-2021. The First Meeting of Board of Examiners is convened online on 6th November 2020 at 11am through e-shikshan, Aview platform in respective colleges. Details of the meeting will be sent to the Principal of your college.

Please accept the appointment and acknowledge of acceptance and make it convenient to attend the online meeting.

Thanking you,

Yours Sincerely,

Registrar (Evaluation)

Copy FWCS to :

1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.

2. The Registrar, VTU Belagavi, for information.

3. The Finance Officer, VTU Belagavi, for information.

BOE : 2020 - 2021

LETTER of ACCEPTANCE

(To be compulsorily submitted by BOE Chairman and Members)

| Name | | |
|--|---|-----------------------|
| Designation | ۲ | |
| Department | | |
| College | : | |
| PAN Card No. | : | |
| Address for Correspondence | | |
| Contact Details (Please Specify the STD Code) | | Off : Res : |
| | | Mobile : Email ID: |
| Accepted / Not Accepted the Assignment (If not accepted, mention the reasons) | : | |

Signature of the BOE Chairman / Member

I do hereby declare that, I do not have any of my blood relatives studying under Visvesvaraya Technological University in the Board / Branch in which I have been nominated as Chairman /Member. Further, I assure you that I shall attend all the BOE meetings as and when convened, without fail.

Signature of the BOE Chairman / Member

Date :



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE 9035064022

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|--|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 08:30 to 11:30, 11:30 to 02:30, | 2021-08-04 | 1,2 | 12,12 | MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Laboratory | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-05 | 5,6 | 12,12 | MR. RAGHAVENDRA L ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 11:30 to 02:30, | 2021-08-07 | 10 | 4 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas I B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE 9035064022

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10EE85 | Project | 02:30 to 05:30, | 2021-01-28 | 1 | 1 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15EEL76 | Power System Simulation Laboratory | 02.30 | 2021-01-28 | 1 | 6 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL76 | Power System Simulation Laboratory | 11.30 | 2021-01-28 | 4 | 12 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE 9035064022

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|--|-----------------------|------------|-----------------|---|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 02:30 to 05:30, | 2021-08-07 | 2 | 8 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 12-08-2021

To,

PARTHASARATHY L Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-12

Subjects : 15EE71

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAGHAVENDRA L ATME COLLEGE OF ENGINEERING, MYSORE 7829859477

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|--|--|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 02:30 to 05:30, | 2021-08-04 | 3 | 12 | MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 02:30 to 05:30, | 2021-08-05 | 6 | 12 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Engineering Laboratory | 11:30 to 02:30, 02:30 to 05:30, | 2021-08-06 | 8,9 | 12,12 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAGHAVENDRA L ATME COLLEGE OF ENGINEERING, MYSORE 7829859477

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EE84 | Internship/ Professional Practice | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-07 | 1,2,3 | 12,12,12 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EEP85 | | 08:30 to 11:30, | 2021-08-10 | 1 | 12 | MR. LAKSHMI K ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

Τo,

MRS.SHAKUNTHALA C ATME COLLEGE OF ENGINEERING MYSORE 8970779374

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|--------------------------------------|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EE84 | Internship/Professional Practice | 02:30 to 05:30, | 2021-08-09 | 1 | 6 | MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EE84 | Internship/ Professional Practice | 11:30 to 02:30, | 2021-08-09 | 4 | 12 | MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EEP85 | Project Work-II | 02:30 to 05:30, | 2021-08-10 | 3 | 12 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EEP85 | -J | 02:30 to 05:30, | 2021-08-11 | 1 | 6 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



Siddaganga Institute of Technology

(An autonomous Institute affiliated to VTU, Belagavi. Approved by AICTE, New Delhi)

B.H. Road, Tumakuru – 572 103, Karnataka.

Dr. M. Siddalinga Prasad

Controller of Examinations

 Phone
 :
 0816-2214052
 Second Secon

Ref. No. COE/ES-21E/EE51/2020-2021

Date: 12 July 2021

To Mr. K R Sathish Asst. Professor Dept. of Electrical & Electronics Engg. ATME College of Engineering 13th Kilometer, Bannur Road Mysore - 570 028 sathishkrachar@gmail.com

Dear Sir,

Sub: Question paper setting for the BE Examinations of August 2021 - reg.

I request you kindly to set one question paper of **Eighth** semester **BE Electrical & Electronics Engg.** in the subject **Electric Power Quality** [**EEE22**] for the examination to be held in **August 2021** and send the <u>legibly hand written</u> <u>manuscript</u> of the question paper (Scheme and Solution NOT REQUIRED) in a sealed cover on or before 22 July 2021.

Kindly Acknowledge the Receipt of this Request by email, at the earliest.

Thank you, Warm regards,

Controller of Examinations

Instructions:

- 1. Question Paper shall consist of five parts [Unit-I to Unit-V] corresponding to each unit of the syllabus.
- 2. Each part shall have two questions and student has to answer one full question from each part.
- 3. Each question shall have preferably two to four sub divisions, covering the entire syllabus of that unit. [Refer to model question paper enclosed].
- 4. It is Preferable to set the question paper according to Bloom's Taxonomy (PTO for Bloom's Taxonomy Action Verbs)

5. Sketches, figures and tables if any should be clearly drawn, as the same is scanned for printing.

- 6. The question paper should contain all the data / figures / marks allocated, with clarity.
- 7. Model Question paper / Question paper of previous examination is enclosed for your reference.
- 8. Please sign the remuneration bill enclosed and return by placing it in the <u>outer cover</u>. Please Provide Bank Name, Bank Account Number, IFSC Code and PAN in the space provided in the remuneration bill

Enclosures: Copy of syllabus

Please Turn Over

| Definitions I. Rememberi | II. Understanding | II. Understanding III. Applying I | | V. Evaluating | VI. Creating | |
|--|--|--|---|--|--|--|
| Bloom's Exhibit memo Definition of previously learned mater by recalling fa terms, basic concepts, and answers. | understanding of facts and ideas by | Solve problems to new situations by applying acquired knowledge, facts, techniques and rules in a different way. | Examine and break information into parts by identifying motives or causes. Make inferences and find evidence to support generalizations. | Present and defend opinions by making judgments about information, validity of ideas, or quality of work based on a set of criteria. | Compile information together in a different way by combining elements in a new pattern or proposing alternative solutions. | |
| Verbs Choose Define Find How Label List Match Name Omit Recall Relate Select Show Spell Tell What When Where Which Why | Classify Compare Contrast Demonstrate Explain Extend Illustrate Infer Interpret Outline Relate Rephrase Show Summarize Translate | Apply Build Choose Construct Develop Experiment with Identify Interview Make use of Model Organize Plan Select Solve Utilize | Analyze Assume Categorize Classify Compare Conclusion Contrast Discover Dissect Distinguish Divide Examine Function Inference Inspect List Motive Relationships Simplify Survey Take part in Test for Theme | Agree Appraise Assess Award Choose Compare Conclude Criteria Criticize Decide Deduct Defend Determine Disprove Estimate Evaluate Evaluate Explain Importance Influence Influence Influence Judge Justify Mark Measure Opinion Perceive Prioritize Prove Rate Recommend Rule on Select Support Value | Adapt Build Change Choose Combine Compile Compose Construct Create Delete Design Develop Discuss Elaborate Estimate Formulate Happen Imagine Improve Invent Make up Maximize Minimize Modify Original Originate Plan Predict Propose Solution Solve Suppose Test Theory | |

Anderson, L. W., & Krathwohl, D. R. (2001). A taxonomy for learning, teaching, and assessing, Abridged Edition. Boston, MA: Allyn and Bacon.



Siddaganga Institute of Technology

(An autonomous Institute affiliated to VTU, Belgaum, Approved by AICTE, New Delhi)

BH Road, Tumakuru – 572 103, Karnataka.

REMUNERATION BILL FOR PAPER SETTING OF AUGUST 2021 EXAMINATIONS [EVEN SEM 2020-2021]

Name Mr. K R Sathish, Asst. Professor, Dept. of Electrical & Electronics Engg.

Address ATME College of Engineering

13th Kilometer, Bannur Road

Mysore - 570 028 Contact Number: 9611982696 Email: sathishkrachar@gmail.com

| PAN | PAN No : Please Enclose a copy of PAN card for first time only | | | | | | | | | | | |
|------------|--|------------|------------------------|------------------------------------|--------------------------------|----------------------------------|--|--|--|--|--|--|
| BAN | BANK A/C No : BANK Name: | | | | | | | | | | | |
| IFSC | IFSC CODE: | | | | | | | | | | | |
| | Please make corrections in the name and address, if any | | | | | | | | | | | |
| SI. No. | Branch / Title of the Course | Semester | Subject with Code | Details of Remuneration Claimed | Remuneration / Set [Rupees] | Total Amount Claimed [Rupees] | | | | | | |
| | | | | Manuscript [Hard Copy] | 800/- | 800/- | | | | | | |
| EE51 | BE Electrical & Electronics | Eighth | EEE22 | TDS @ 10% | | 80 | | | | | | |
| Ш | Engg. | Lightin | Electric Power Quality | Postage | | 50 | | | | | | |
| | | | | TOTAL | | 770 | | | | | | |
| Rece | eived Rupees [in words] Seven | hundred an | d seventy only | | | | | | | | | |

Signature of the Paper Setter

Please Provide your PAN and SB Account Details

FOR OFFICE USE ONLY

| Head of Account | Cheque No. | Date: | Verified that the work entrusted to the claimant has been carried out satisfactorily |
|------------------|------------|-------|--|
| Rs. | (Rupees) | | 21E-8EE-11 |
| | | | |
| Accounts Officer | | | Controller of Examinations |



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 14-08-2021

To,

SATHISH K R Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-14

Subjects : 18ELE13

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 16-08-2021

To,

SATHISH K R Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-16

Subjects : 18ELE13

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE 9611982696

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|--|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 08:30 to 11:30, | 2021-08-05 | 4 | 12 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 11:30 to 02:30, | 2021-08-07 | 10 | 4 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE 9611982696

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|------------------------------------|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17EEL58 | Power Electronics Laboratory | | 2021-01-27 | 1 | 3 | MR. RAJESH KS ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL58 | Power Electronics Laboratory | 08:30 to 11:30, 11:30 to 02:30, | 2021-01-27 | 4,5 | 9,12 | MR. RAJESH KS ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18EEL38 | Electronics Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-09 | 4,5,6 | 9,9,9 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18EEL38 | Electronics Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-12 | 1,2,3 | 9,9,9 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |

| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EEP85 | | 11:30 to 02:30, 02:30 to 05:30, | 2,3 | 12,12 | MR. LAKSHMI K ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|--|--|-----|-------|--|
|---|--|---|---------|--|--|-----|-------|--|

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE 9611982696

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Hightrical | 02:30 to 05:30, | | 2 | 8 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)


EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE 9731251884

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EE84 | | | 2021-08-07 | 1,2,3 | 12,12,12 | MR. RAGHAVENDRA L ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EEP85 | | 11:30 to 02:30, | 2021-08-11 | 4 | 12 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE 9731251884

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15EEL77 | Rely and High Voltage Laboratory | 11:30 to 02:30, | 2021-01-25 | 1 | 6 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL77 | Rely and High Voltage Laboratory | 08:30 to 11:30, | 2021-01-25 | 4 | 12 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL77 | Rely and High Voltage Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 1,2,3 | 12,12,12 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL58 | Power Electronics Laboratory | | 2021-01-30 | 1,2,3 | 12,12,12 | MR. RAJESH KS ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same,

kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 04-09-2020

To,

PRAVEEN KUMAR Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-04

Subjects : 15EE82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

gamis.

Prof. Satish Annigeri Registrar (Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 25-02-2021

To,

PRAVEEN KUMAR Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-02-25

Subjects : 17EE72

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 06-03-2021

To,

PRAVEEN KUMAR Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-03-07

Subjects : 10EE73

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 16-04-2021

LAKSHMI K Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-04-17

Subjects : 18EE32

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE 9538006039

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|---------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Engineering Laboratory | 08:30 to 11:30, 11:30 to 02:30, | | 4,5 | 12,12 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-08-06 | 7,8,9 | 11,12,12 | MR. RAGHAVENDRA L ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE 9538006039

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|--|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL76 | Power System Simulation Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-25 | 1,2,3 | 12,12,12 | MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL57 | Microcontroller Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 1,2,3 | 12,12,12 | MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 10EE85 | Project Work | 02:30 to 05:30, | 2021-01-28 | 1 | 1 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15EEL76 | Power System Simulation Laboratory | 11:30 to 02:30, | 2021-01-28 | 1 | 6 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |
| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL76 | Power System Simulation Laboratory | 08:30 to 11:30, | 2021-01-28 | 4 | 12 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |

Report ID : VTU611776657PRACT0c1EE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Rangas 1 B.E

Registrar(Evaluation)



Dr. B.E.Rangaswamy Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-1-2021/

Date: 06-08-2021

To,

VINOD KUMAR P Department of EE ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2021-08-06

Subjects : 17EE82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Rangas 1 B.E

| Visvesvaraya Technological University Regional Office, Mysuru Region Hanchya, Sathagalli Layout, Ring Road, Mysuru-570019 |
|---|
| ATTENDANCE CERTIFICATE Place: My 802e Date: |
| This is to certify that Sri/Smt. Vinod Keenel A. Depektnet of FEE ATME CE, mysnen |
| has attended the UG-BE Valuefion work in connection with the 2020-21 August VTV examination of BE-(17EE82) at NTV PC |
| centre on |
| Regional Director/Chief Coordinator Oeputy Chief Co-ordinator VTU Valuation Centre Mysore Region |
| |



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE 9739002631

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|--|-----------------------|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 02.20 | 2021-08-04 | 1,2,3 | 12,12,12 | DR. PARTHASARATHY L ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Basic Electrical Engineering Laboratory | 08:30 to 11:30, | 2021-08-06 | 7 | 11 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE 9739002631

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL57 | Microcontroller Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-27 | 1,2,3 | 12,12,12 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17EEL57 | Microcontroller Laboratory | 02:30 to 05:30, | 2021-01-30 | 1 | 3 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL57 | 5 | 08:30 to 11:30, 11:30 to 02:30, | 2021-01-30 | 4,5 | 9,12 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE 9739002631

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|-------------------------------------|---|------------|-----------------|----------------------|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EE84 | Internsnip/Professional Practico | 08:30 to 11:30, | 2020-08-18 | 1 | 12 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EEP85 | Project Work Phase-II | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2020-08-19 | 1,2,3 | 8,8,8 | MR. VINOD KUMAR P ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Parmis

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE 9591562578

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------|-----------------|---|--|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | HIGOTRICOL | 11:30 to 02:30, | | 1 | 6 | MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE 9591562578

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|--|---|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 15EEL77 | Rely and High Voltage Laboratory | 11:30 to 02:30, | 2021-01-25 | 1 | 6 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL77 | Rely and High Voltage Laboratory | 08:30 to 11:30, | 2021-01-25 | 4 | 12 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 7 | 17EEL77 | Rely and High Voltage Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-01-28 | 1,2,3 | 12,12,12 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |
| 4 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17EEL57 | Microcontroller Laboratory | 02:30 to 05:30, | 2021-01-30 | 1 | 3 | MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE |
| 5 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL57 | Microcontroller Laboratory | 08:30 to 11:30, 11:30 to 02:30, | 2021-01-30 | 4,5 | 9,12 | MR. SHREESHAYANA R ATME COLLEGE OF ENGINEERING, MYSORE |

| 6 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18EEL38 | Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-09 | 4,5,6 | 9,9,9 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
|---|--|---|---------|-----------------|---|------------|-------|-------|--|
| 7 | ATME COLLEGE OF ENGINEERING, MYSORE | 3 | 18EEL38 | Laboratory | 08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30, | 2021-04-12 | 1,2,3 | 9,9,9 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
| 8 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EEP85 | | 02:30 to 05:30, | 2021-08-11 | 1 | 6 | MRS.SHAKUNTHALA C ATME COLLEGE OF ENGINEERING MYSORE |
| 9 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EEP85 | Project Work-II | 11:30 to 02:30, | 2021-08-11 | 4 | 12 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE 9611637370

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co- Examiner |
|-------|--|----------|-----------------|-----------------------|-----------------------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 15EE84 | Practice | 02:30 to 05:30, | | 1 | 6 | MRS.SHAKUNTHALA C ATME COLLEGE OF ENGINEERING MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 8 | 17EE84 | Protoccional Practico | 11:30 to 02:30, | 2021-08-09 | 4 | 12 | MRS.SHAKUNTHALA C ATME COLLEGE OF ENGINEERING MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MRS. MARIA SUSHMA S ATME COLLEGE OF ENGINEERING, MYSORE 9611637370

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | | Name of the Co-Examiner |
|-------|--|----------|-----------------|-----------------|-----------------------|------------|-----------------|---|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 1 | 18ELEL17 | Electrical | 11:30 to 02:30, | 2021-08-07 | 1 | 6 | MISS. SWAPNA H ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

STRICTLY CONFIDENTIAL

To,

MR. RAJESH KS ATME COLLEGE OF ENGINEERING, MYSORE 8861730064

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

| SL.NO | Center | Semester | Subject Code | Subject Name | Time | Date | Batch Number | No. of Candidates | Name of the Co-Examiner |
|-------|--|----------|-----------------|------------------------------------|------|------------|-----------------|----------------------|---|
| 1 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 17EEL58 | Power Electronics Laboratory | | 2021-01-27 | 1 | 3 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
| 2 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL58 | Power Electronics Laboratory | | 2021-01-27 | 4,5 | 9,12 | MR. SATHISH K R ATME COLLEGE OF ENGINEERING, MYSORE |
| 3 | ATME COLLEGE OF ENGINEERING, MYSORE | 5 | 18EEL58 | Power Electronics Laboratory | | 2021-01-30 | 1,2,3 | 12,12,12 | MR. PRAVEEN KUMAR ATME COLLEGE OF ENGINEERING, MYSORE |

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Rangas 1 B.E

Registrar(Evaluation)



EXAMINATION SECTION

Belagavi - 590 018.

Dr. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498136 Fax : (0831) 2405464

Ref. No./VTU/Exam/BOE/2020-21/773

Date : 28/10/2020

To,

PHYSICS (COMPOSITE) BOARD

| SI. No. | Name of the Chairman/Members | College | C / M |
|---------|------------------------------|--|----------|
| 1 | Dr. B. N. Anandaram | JNNCE, Shivamogga | Chairman |
| 2 | Dr. Ramesh Hegde | Acharya Inst., B'luru | Member |
| 3 | Dr. G. K. Narasihma Murthy | BIT, B'luru | Member |
| 4 | Dr. B. H. Doreswamy | SJBIT, B'luru | Member |
| 5 | Dr. Praveen Kumar R. S. | Vemana, B'luru | Member |
| 6 | Dr. Jagadisha Gowda G. V. | Sapthagiri, B'luru | Member |
| 7 | Dr. Vijay K. Kulkarni | Angadi Inst., Belagavi | Member |
| 8 | Dr. Maruti Rendale | GIT, Belagavi | Member |
| 9 | Prof. Vijaylakshmi Dayal | Maharaja Inst., Mysuru | Member |
| 10 | Dr. Mahesh Lohit K. S. | ATMCE, Mysuru | Member |
| 11 | Dr. Krishna Kumar T. K. | BIET, Davangere | Member |
| 12 | Dr. Nagaraja Patil | BKIT. Bhalki | Member |
| 13 | Dr. Nagaraj N. | RBYM, Bellary | Member |
| 14 | Dr. M. S. Rudresh | Shri Siddharth Inst., Siddhartha University, Tumkurur | External |

Sir,

Sub: Constitution of Board of Examiners - reg.

By the direction of the Honorable Vice-Chancellor, I am pleased to inform you that, you have been appointed as Chairman / Member of Board of Examiners for the year 2020-2021. The First Meeting of Board of Examiners is convened online on 6th November 2020 at 11am through e-shikshan, Aview platform in respective colleges. Details of the meeting will be sent to the Principal of your college.

Please accept the appointment and acknowledge of acceptance and make it convenient to attend the online meeting.

Thanking you,

Yours Sincerely,

Buniz **Registrar** (Evaluation)

Copy FWCS to :

1. The Honorable Vice-Chancellor, VTU Belagavi, through Sec., to VC, for information.

2. The Registrar, VTU Belagavi, for information.

3. The Finance Officer, VTU Belagavi, for information.

BOE : 2020 - 2021

LETTER of ACCEPTANCE

(To be compulsorily submitted by BOE Chairman and Members)

| B7 | | |
|-------------------------------|---|-----------------------|
| Name | : | |
| Designation | : | |
| Department | | |
| College | * | |
| PAN Card No. | : | |
| Address for Correspondence | * | |
| Contact Details | | Off : |
| (Please Specify the STD Code) | | Res : |
| | | Mobile : Email ID: |
| Accepted / Not Accepted the | : | |
| Assignment | | |
| (If not accepted, mention the | | |
| reasons) | | |
| | | |

Signature of the BOE Chairman / Member

I do hereby declare that, I do not have any of my blood relatives studying under Visvesvaraya Technological University in the Board / Branch in which I have been nominated as Chairman /Member. Further, I assure you that I shall attend all the BOE meetings as and when convened, without fail.

Signature of the BOE Chairman / Member

Date :



VISVESVARAYA TECHNOLOGICA UNIVERSITY e-Learning Centre, Mysuru

Hanchya, Sathagalli Layout (Ring Road), Mysuru-570029 (0821) 2570223 @: <u>elearning@vtu.ac.in</u>

Ref: No. VTU/MYS/ELC/572/ /2020-21

Learning Dr. Sandhya P Special Officer

21 July 2021

To **Dr. Mahesh Lohith K S** Professor Dept. of Physics., ATME College of Engineering Mysuru.

Sir,

Sub., Course Expert for VTU e-Shikshana Programme-05. Ref., Recommendations of Faculty Advisory Board for e-Shikshana Programme - 05.

We are glad to inform you that, VTU e-Shikshana Faculty Advisory Board (FAB) has recommended you as a "Course Expert" for 18PHY12/22 – Engineering Physics [UG Programme].

In this regard, we request for your kind acceptance to be part of e-Shikshana programme-05. Remuneration for Video lectures and e-notes will be paid as per VTU Norms.

Further, request you to submit Video Lectures on or before 20th July, 2021, PPT's & e-Notes on or before 30th July, 2021 to the FAB member Dr. K Fakrudhin, GCE, Ramanagara and forward the same to elearning@vtu.ac.in for uploading in VTU e-Learning portal. The guidelines and templates for e-Content development will be shared through e-mail.

Hence, we request your kind cooperation for smooth execution of programme.

Thanking you

Yours truly Slup 21.6.2021 Special Officer

Copy to.

- 1. Dr. K Fakrudhin, VTU e-Shikshana Faculty Advisory Board Member for Dept. of Basic Sciences., Board.
- 2. The Principal, ATME, Mysuru for kind information and needful
- 3. The Registrar, VTU, Belagavi for kind information.



Fwd: Sir/Madam, regarding P.hd Qp setting (need Two qps for Each Subject)

1 message

Anandaram B N

bnaram@jnnce.ac.in> Wed, 8 Sep 2021 at 2:35 pm

To: Dr. Mahesh Lohith K.S <maheshlohithks@gmail.com>

Dear Dr Mahesh pl find the attachment which contains syllabus, and other relevant documents. Take the printout of all these and set the question paper. Bring this hard copy along with the bill for the BoE meeting on 23/9/2021. Pl inform me whether

vidyavardhak college professor can set another question paper. Regards

----- Forwarded message ------

From: <boe@vtu.ac.in>

Date: Wed, Sep 8, 2021 at 11:46 AM Subject: Sir/Madam,regarding P.hd Qp setting (need Two qps for Each Subject) To:

bnaram@jnnce.ac.in>

centre on .17. 10/20.21 has attended the NALUATEON AUG-SEP 2021 Visvesvaraya Technological University Except 20/10/2011 Hanchya, Sathagalli Layout, Ring Road, Mysuru-570019 ATTENDANCE CERTIFICATE **Regional Office, Mysuru Region** examination of . IS PHY 12. 11. at . MY SULV to 22 10 2021 N LOHITH K S Regional Director/Chief Coordinator $\beta \in (\cup L)$ work in connection with the Deputy Chief Co-ocumator VTU Valuation Centre **Nysore** Region of tive days) Date: 23/10/2941 Place: MYSULU...



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. Ph: 08234-287284, E-mail: registrareva@acu.edu.in, website: www.acu.edu.in

Dr. D V L N Prasad, Registrar(Evaluation) Mob No. **9880323216**

Ref: ACU/Reg(Eva)/QP/BE/5183/2021-22

Date: 30-06-2021

CONFIDENTIAL

Dear **Mr. Ramachandra M N,** ATME, Mysore. Mob.No: 9742100542, E.mail: <u>ramu.mnr@gmail.com</u>

I am directed by Hon'ble Vice Chancellor to invite you to act as PAPER SETTER

Examination _BE (UG) Semester - I

Subject **Physics**

- 1. This appointment as an examiner is purely in personal capacity. You are requested not to correspond with office or other official of the University.
- 2. Please keep utmost secrecy of your assignment. It should not be disclosed to anybody.
- 3. You are requested to ensure that all rules, regulations and instructions pertaining to the examination are strictly observed.
- 4. You are requested to prepare three separate sets of each question paper along with scheme of Valuation.
- 5. Please note that you are entitle to a fee Rs.500/- (Rupees Five hundredonly) for each question paper (3 hours) and scheme of Rs. 625/- per paper. You may also claim the postal expenses incurred by you in sending the question papers. **PLEASE SEND THE QUESTION PAPERS BY E.Mail.** <u>acuconfidentialexam2021@gmail.com</u>
- 6. You are requested to send your acceptance letter enclosed here with by e.mail or otherwise immediately and to communicate in regard to all the matters pertaining to your work to the Registrar(Evaluation), ACU, BG Nagar. 571448.
- 7. No second intimation will be given for examination work.
- 8. (a). Last date of receiving manuscripts: 05-07-2021
 - (b). Kindly follow the instructions to paper setter enclosed.

Yours faithfully,

Sd/

Registrar(Evaluation)

Encl:

- a) Syllabus copy
- b) Question Paper Pattern
- c) Remuneration Bill (Bank Details) Enclosed.
- d) Instructions to Question Paper Setters



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. Ph: 08234-287284, E-mail: registrareva@acu.edu.in, website: www.acu.edu.in

INSTRUCTIONS TO PAPER SETTERS

- 1. Please draw only two sets of question papers
- 2. Abbreviations should not be used & Acronyms should be expanded.
- 3. While framing the questions, please adhere STRICTLY to the division of syllabus and the structure of question papers. As a further guidance copies of model examination question papers are enclosed.
- 4. Please be specific in setting the questions and avoid general questions.
- 5. Please print the manuscript (preferably using an inkjet/laser jet machine) neatly, on one side of paper only, with all details and instructions. Please check the spellings as the printers are not the medical men and you would NOT be there for proof reading.
- 6. Remuneration bill (supplied) along with any postage receipts etc. sent to the under signed along with Question Papers.
- 7. University reserves the right to select/reject any/all sets of question papers received.

Sd/ Registrar(Evaluation)

Note: If the computer is used for preparing the manuscripts the relevant typed matter should be erased immediately from the computer after taking the print(s)



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. ADICHUNCHANAGIRI UNIVERSITY

CONFIDENTIAL Letter of Acceptance*

Full Name:

(in block letters)

Address for communication

| Telephone No. | Nar | ne of Institution whe | re you are serving | B | | | |
|--|---|-------------------------|--------------------|---------------|--------------|---------|--------|
| | | As <u>full time/par</u> | t time /Honorary | /Visiting tea | acher | | |
| Office | : | In | | College | | | |
| | | City | | | | | |
| Residence | : | | | | | | |
| | | | | | | | |
| Mobile | : | | | | | | |
| | | | | | | | |
| То | | | Date: | | | | |
| The Registrar(Ev Adichunchanagi | valuation), ri University, BG Nagar- 571448. | | | | | | |
| Karnataka – Indi | a | | | | | | |
| E.Mail – <u>registra</u> Mob.No. 98803 2 | <u>rreva@acu.edu.in</u> 23216 | | | | | | |
| | | | | | | | |
| Re: Paper Setter | in the subject of | paper | | | | | |
| | | | | | | | |
| Sir, | | | | | | | |
| | | | | | | | |
| | nour to intimate to you my a | | vitation of the | University | communicated | in your | letter |
| No | Dated: | received on | | _ | | | |

1. I have no relative**appearing at the examination.

I have not coached during the current year any student(s) for the examination at which I have been invited or any student(s) of any other examination of Sri Adichunchanagiri University BG Nagara.



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. ADICHUNCHANAGIRI UNIVERSITY BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. Ph: 08234-287284, E-mail: registrareva@acu.edu.in, website: www.acu.edu.in

- 2. I have not written any books as guide or annotations, digests with reference to the examination at which I have been invited to work.
- 3. I hereby agree to abide by the rules of the ACU pertaining to the examination in force from time to time and also to follow scrupulously all such instructions as may be issued by the University and / or Chairman / Registrar(Evaluation) from time to time.
- 4. Declaration to be signed by the paper setter: "I hereby solemnly declare and I shall do my work quite importantly without being subjected to any malpractice whatsoever"
 "I also declare that I have not been engaged in private tuition during the current academic year to any student.

"I also declare that I have not been engaged in private tuition during the current academic year to any student appearing at this or any other examination of ACU"

Yours faithfully,

(Signature)

*To be sent Registrar(Evaluation) only (Addressed envelope provided)

** The term relative includes the following: Wife, husband, son, daughter, grandson, granddaughter, brother, sister, son-in-law, daughter-in-law,



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. ADICHUNCHANAGIRI UNIVERSITY BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. Ph: 08234-287284, E-mail: registrareva@acu.edu.in, website: www.acu.edu.in

BANK DETAILS:

- 1. Name of the account holder –
- 2. Name of the Bank (Branch) -
- 3. Account Number
- 4. IFSC Code
- 5. Scanned Cancelled Cheque Leaf
- 6. PAN no

Signature of the Question Paper Setter/ Examiner

-



BG Nagara - 571448, Nagamangala Taluk, Mandya District, Karnataka. Ph: 08234-287284, E-mail: registrareva@acu.edu.in, website: www.acu.edu.in

Dr. D V L N Prasad, Registrar(Evaluation) Mob No. **9880323216**

Ref: ACU/Reg(Eva)/QP/BE/5186/2021-22

Date: 30-06-2021

CONFIDENTIAL

Dear Dr. Kirankumar P, ATME, Mysore. Mob.No: 9739460662,

E.mail: kiran.pbs@gmail.com

I am directed by Hon'ble Vice Chancellor to invite you to act as PAPER SETTER

Examination _BE (UG) Semester – I

Subject Chemistry

- 1. This appointment as an examiner is purely in personal capacity. You are requested not to correspond with office or other official of the University.
- 2. Please keep utmost secrecy of your assignment. It should not be disclosed to anybody.
- 3. You are requested to ensure that all rules, regulations and instructions pertaining to the examination are strictly observed.
- 4. You are requested to prepare three separate sets of each question paper along with scheme of Valuation.
- 5. Please note that you are entitle to a fee Rs.500/- (Rupees Five hundredonly) for each question paper (3 hours) and scheme of Rs. 625/- per paper. You may also claim the postal expenses incurred by you in sending the question papers. **PLEASE SEND THE QUESTION PAPERS BY E.Mail.** <u>acuconfidentialexam2021@gmail.com</u>
- 6. You are requested to send your acceptance letter enclosed here with by e.mail or otherwise immediately and to communicate in regard to all the matters pertaining to your work to the Registrar(Evaluation), ACU, BG Nagar. 571448.
- 7. No second intimation will be given for examination work.
- 8. (a). Last date of receiving manuscripts: 05-07-2021
 - (b). Kindly follow the instructions to paper setter enclosed.

Yours faithfully,

Sd/

Registrar(Evaluation)

Encl:

- a) Syllabus copy
- b) Question Paper Pattern
- c) Remuneration Bill (Bank Details) Enclosed.
- d) Instructions to Question Paper Setters

(.....Ü.]......Days) Has attended the Valuation at RO, Myruna Work in connection with the This is to certify that Sri/Smt. ... Dr. KiNON Kimon C. UR-VTU Visvesvaraya Technological University Hanchya, Sathagalli Layout, Ring Road, Mysuru - 570 029 Regional Office, Mysuru Region ATTENDANCE CERTIFICATE ... Examination of ... 18CHEL2. at ROM to . Januty Chief Constant and VIU Valuation Centre VIU Valuation Centre Wyson, Reader **Regional Director/Chief coordinator** Sherry Cardon Mysore Region 12.23/8/202-1 Place MANULY Date: 231812.



(State University of Government of Kamataka Established as per the VTU Act, 1994) "Jnana Sangama" Belagavi-590018, Karnataka, India Phone: (0831) 2498100, Fax: (0831) 2405467, Website: vtu.ac.in

Regional office, Mysuru Region---

HANCHYA, SATHAGALLI LAYOUT, RING ROAD, MYSURU - 570 029

 Dr.K.Manjunatha, Ph.D.
 Tel: 0821-2570012/18

 Regional Director
 Email: sovtumysore@gmail.com
 Mobile: 94498-73456

 VTU/RO/MYS/2020-21/46444
 Date-07-4-2021

Mr.KiranKumar.P

Asst Professor, Deptof CHE ATME College of Eningeering, Mysuru

Sir/ Mada

Sub: Appointment of Flying Squad for VTU UG/PG Examinations of – reg. **Ref.No**.VTU/BGM/Reg(E)/ps/2020 - 2021/ 1136, Date-15-01-2021

By the directions of the Registrar (Evaluation), you are hereby appointed as the **Chairman of the Flying Squad Team** from 19-04-2021 to till the end of exam for the smooth conduct of UG/PG theory examinations of . You are requested to:

- 1. Accept this appointment and send the acceptance letter immediately to this office in the name of Dr.K.Manjunatha, Regional Director. Send a **copy** of the acceptance letter by **e-mail**.
- 2. Ensure the proper conduct of examination and take precautions and actions to curb any kind of malpractice at the Examination Centres allotted to you.
- 3. Adhere to the guidelines of the University in discharging your work.
- 4. Report at the VTU Regional Office, Mysuru, on 19th April- 2021 at 09:30 A.M. (Please bring your stamp size photograph).
- 5. You are entitled for remuneration & TA/DA as per the VTU norms
- 6. Any correspondence in this regard should be made through the Principal of your Institution.
- 7. Follow the standard operating Procedures (SOP) Carefully while discharging your duties due to covid -19 pandemic

Standard operating procedures for Squads (SOPs)

A. Squad members can use their personal vehicle for the team(one vehicle for the team) if they so prefer and employ a driver themselves.

In Such case, Vehicle Registration copy (RC Copy) is to be attached to the bill to claim Rs,8-00 per Km for use of vehicle.

In case if the driver is employed, Driver details such as Name, Contact No. Adhar Card Copy, Driving Licence Copy must be attached. Due to Covid-19 as a special case driver hired by the faculty will be paid Rs.650/- per day inclusive batta.

B. The bill to claim these expenses must specify the route, start and end time and distance travelled as well as a voucher signed by the driver.

C. In addition to the normal checks, Squad must also check the implementation of SOPs for conduct of examinations published by VTU.

D. The Chairman of the squad shall submit the Diary giving details of the entire duty to the Regional Director at the end of each day.

Thanking you

Yours sincerely. Regional Director

Copy to:

The Principal, ATME College of Eningeering, Mysuru, with a request to consider his/her absence as special leave. <u>Any recommendation for the cancellation of this</u> assignment should be sent with an alternate arrangement.

ಗಮನಕ್ಕೆ-ತಾವು ಕಛೇರಿಗೆ ಸಲ್ಲಿಸುವ TA/DA ಬಿಲ್ಲಿನ ಜೊತೆ ತಮಗೆ ನೀಡಿರುವ ಈ ಅದೇಶ ಪ್ರತಿಯನ್ನು ತಪ್ಪದೆ ಲಗತ್ತಿಸತಕ್ಕದ್ದು

This is to certify that Sir/Smr. Dr. Mohanned Eliyas, Dept- of Chennishy ATME College of English Mytore - 28 Has attended the Valuation of ISCHELL Work in connection with the (....O. I... Days) Centre on 23-08-2021 Visvesvaraya Technological University Hanchya, Sathagalli Layout, Ring Road, Mysuru - 570 029 Examination of at VTU RO Regional Office, Mysuru Region ATTENDANCE CERTIFICATE to Regional Director/Chief coordinator Deputy Chief Co-ordinator VTU Valuation Centre Mysore Region the Place Mary Ene Date: 23.08-2021

| Date 21-09-de | /SURU-18 | conducted the following pratical | f Technology, Mysuru. | Subject | Uly the theory Exams DCS Ducty DCS DUCTS DUCTS DCS DUCTS DCS DUCTS DCS DCS DUCTS DCS DUCTS DCS DCS DCS DCS DCS DCS DCS DCS DCS DC |
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| 1374 | NIE INSTITUTE OF TECHNOL ATTENDANCE CERTI This is to certify that Sri Stud hat korn i M | ASSILTENT Professoon 1 ATMERE, Myensul | ations on the dates noted a | Date | ob/g/deal all glaed 1 all glaed 1 |
| No | The | | examina | SI. No. | 1. ci w 4. w |

| Marr | "Jnana Sangama" Belagavi-090018, Karnataka, India Phone: (0831) 2108100. Fax: (0831) 2405467, Website vitrate an Regional office, Mysuru Region | | | | |
|---|---|------------------------------|---|--|--|
| Dr. Thimmargu S.N., Ph.D. Regional Director | HANCHYA, S | Email: sovtumysore@gmail.com | Tel: 0821-2570012/18 Mobile: 94498-73455 | | |
| VTU/RO MYS/2021-22/ Mr.Sudhakar.N | 5722 | 2 | Date: 27-08-2021 | | |
| Ass Professor, Dept of ATME College of Engin | | ysuru | | | |

By the directions of Registrar (Evaluation) VTU Belgaum, you are appointed as the Deputy Chief Superintendent (External) for the examination center NIE Institute of Technology, Mysuru for VTU Examination July/August-2021 from 03-9-2021 to till the end of exam. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained and report the same to the Regional Director, VTU Regional Office, Mysuru. Any correspondence in this regard should be made through the Principal of your institution on or before 30-08-2021.

3. Ensure that standard operating Procedures (SOP) are maintained

Thanking you,

Yours sincerely

2001 27 08/2m **Regional Director**

SOP for External Deputy Chief Superintendent

PTO

(PTO



Maharaja Institute of Technology Mysore

Approved by AICTE, New Delhi, Affiliated to Visvesvaraya Technological University, Belagavi Recognized by Government of Karnataka

Ref.No.MITM/Exam/2020-21/262

Date: 26/04/2021

ATTENDANCE CERTIFICATE

This is to certify that Dr.Madhusudan K V Associate professor, Department of Mathematics, ATME College of Engineering, Mysuru has reported 19th April 2021 as Deputy Chief Superintendent [External] for VTU Theory Examinations April/May-2021 and has worked from 19-04-2021 to 26-04-2021 and he is relieved today from his current duties and responsibilities.

PRINCIPA

Mandya Dist - 571 438